



## The Holy See

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**MESSAGE OF HIS HOLINESS BENEDICT XVI  
ON THE OCCASION OF THE INTERNATIONAL CONGRESS  
ON THE THEME "THE SECOND VATICAN COUNCIL  
IN THE PONTIFICATE OF JOHN PAUL II"**

*To the Most Reverend Father Marco Tasca  
Minister General of the Friars Minor Conventual and Grand Chancellor  
of The Pontifical Theological Faculty of St Bonaventure Seraphicum*

I learned with joy that the *Pontifical Theological Faculty*, together with the *Institute for Documentation and Study of the Pontificate of John Paul II*, has chosen to promote an International Congress on the theme "The Second Vatican Council in the Pontificate of John Paul II". With this initiative the Theological Faculty's intention among other things, is to develop a deeper reflection on the current situation of the Church in view of the celebration of the eighth centenary of the Rule that St Francis presented to Pope Innocent III in 1209, for which he received verbal approval. With this important scientific event the *Institute for Documentation and Study* proposes to celebrate the 30th anniversary of the election of Karol Wojtyła to the See of Peter with a view to making better known the great Pontiff's teaching and love for the Church in the historical and theological context of the Council which was so dear to his heart.

Dear Minister General, as I address my cordial greeting to you, I ask you to express to your Conventual Confreres, the Professors of the Athenaeum, the Director and Members of the Institute and all who are taking part in the Congress the sentiments of fatherly affection that I feel for each one of them.

I can only rejoice at the choice of a theme that unites two topics of quite special interest to me: on the one hand, the [Second Vatican Council](#), in which I had the honour of taking part as an expert and on the other, the figure of my beloved Predecessor John Paul II who made a significant personal contribution to that Council as a Council Father and subsequently, by God's will, became its first executor during the years of his Pontificate. In this context it seems only right also to recall that the Council sprang from the great heart of Pope John XXIII, the 50th anniversary of whose

election to the Chair of Peter we are commemorating today, 28 October. I said that the Council sprang from John XXIII's heart, yet it would be more accurate to say that ultimately, like all the great events in the Church's history, it came from the Heart of God, from his saving will: "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life" (Jn 3: 16). To make divine salvation accessible to contemporary man was Pope John XXIII's main reason for convoking the Council, and the Fathers worked with this in mind. For this very reason, "As the years have passed, the Conciliar Documents" as I recalled on 20 April 2005, the day after my election to the Pontificate, "have lost none of their timeliness; indeed, their teachings are proving particularly relevant to the new situation of the Church and the current globalized society" (*Message to Cardinals*, 20 April 2005).

In practically all his documents, and especially in his decisions and his behaviour as Pontiff, John Paul II accepted the fundamental petitions of the Second Vatican Council, thus becoming a qualified interpreter and coherent witness of it. His constant concern was to make known to all the advantages that could stem from acceptance of the Conciliar vision, not only for the good of the Church but also for that of civil society itself and of the people working in it. "*We have contracted a debt to the Holy Spirit*", he said in his Reflection prior to the Angelus on 6 October 1985, referring to the extraordinary session of the Synod of Bishops which was about to be celebrated precisely in order to reflect on the Church's response during the 20 years that had passed since the conclusion of the Second Vatican Council. "*We have contracted a debt to the Spirit of Christ...* This, in fact, is the Spirit who speaks to the Churches (cf. Rv 2: 7); during the Council and by means of it, his word has become particularly expressive and decisive for the Church" (*ore*, 14 October 1985, p. 12).

We are all truly indebted to him for this extraordinary ecclesial event. The multiple doctrinal legacy that we find in its Dogmatic Constitutions, Declarations and Decrees still stimulates us to deepen our knowledge of the Word of God in order to apply it to the Church in the present day, keeping clearly in mind the many needs of the men and women of the contemporary world who are extremely in need of knowing and experiencing the light of Christian hope. The Synod of Bishops that has just ended placed these needs at the centre of its own rich and fruitful reflections, reaffirming the hope expressed in the past by the Constitution *Dei Verbum*: "So may it come that, by the reading and study of the sacred books, 'the Word of God may speed on and triumph' (2 Thes 3: 1), and the treasure of the Revelation entrusted to the Church may more and more fill the hearts of men" (n. 26), bringing them the salvation of God and with it authentic happiness.

This is a commitment that I am pleased to entrust in particular to you, dear Professors of the Pontifical Theological Faculty, who venerate the Seraphic Doctor St Bonaventure as its heavenly Patron. In the wealth of his thought, St Bonaventure can offer interpretative keys which are still up-to-date and with which you may approach the Conciliar Documents to seek in them satisfactory answers to the many questions of our time. The anxiety for humanity's salvation which motivated the Council Fathers, guiding their commitment in the search for solutions to the numerous

problems of the day was equally alive in St Bonaventure's heart as he faced the hopes and anguish of the people of his own time. On the other hand, since the basic questions that man carries in his heart do not change with the changing of times, the answers the Seraphic Doctor attained have remained substantially applicable also in our day. In particular, the *Itinerarium mentis in Deum* that St Bonaventure composed in 1259 has remained valid. Although it is a guide to the heights of mystical theology, this precious little book also speaks to all Christians of what is essential in their lives. The ultimate goal of all our activities must be communion with the living God. Thus, for the Fathers of the Second Vatican Council too, the ultimate aim of all the individual aspects of the Church's renewal was to lead the faithful to the living God revealed in Jesus Christ.

I am certain that the *Pontifical Faculty of St Bonaventure* and the *Institute for Documentation and Study on the Pontificate of John Paul II* will continue to develop their reflection on the [Conciliar texts](#), also availing themselves of the insights shared during this Congress. I assure you in this regard of the support of my prayers and, as a pledge of heavenly illumination for work that will yield abundant fruit, I impart the Apostolic Blessing to you, Most Reverend Minister General, to the Relators of the Congress and to all the participants, as well as to the *John Paul II Foundation* which generously contributed to it.

*From the Vatican, 28 October 2008*

**BENEDICTVS PP. XVI**