



## The Holy See

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POPE FRANCIS *ANGELUS* Saint Peter's Square

Sunday, 7 February 2016 [\[Multimedia\]](#)

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*Dear Brothers and Sisters, Good morning!*

This Sunday's Gospel tells us — in St Luke's narrative — of the call of Jesus' first disciples (5:1-11). The event takes place in the context of everyday life: there are several fishermen on the shore of the lake of Galilee, who, after working all night and catching nothing, are washing and arranging their nets. Jesus gets into one of the boats, that of Simon, called Peter, whom he asks to put out a little from the shore, and he starts to preach the Word of God to the crowd of people who had gathered. When he is finished speaking, he tells them to put out into the deep and cast the nets. Simon had previously met Jesus and felt the prodigious power of his word. Therefore, he responds: "Master, we toiled all night and took nothing! But at your word I will let down the nets" (v. 5). And this faith of his did not disappoint: indeed, the nets filled with so many fish that they nearly broke (cf. v. 6). Facing this extraordinary event, the fishermen are greatly astonished. Simon Peter throws himself at Jesus' feet, saying: "Depart from me, for I am a sinful man, O Lord" (v. 8). That prodigious sign convinces him that Jesus is not only a formidable master whose word is true and powerful, but he is the Lord, he is the manifestation of God. For Peter this close presence brings about a strong sense of his own pettiness and unworthiness. From a human point of view, he thinks that there should be distance between the sinner and the Holy One. In truth, his very condition as a sinner requires that the Lord not distance Himself from him, in the same way that a doctor cannot distance himself from those who are sick.

Jesus' response to Simon Peter is reassuring and decisive: "Do not be afraid; henceforth you will be catching men" (v. 10). Once again the fisherman of Galilee, placing his trust in this word, leaves everything and follows the one who has become his Lord and Master. Simon's workmates, James and John, do the same. This is the logic that guides Jesus' mission and the mission of the Church: go in search, "fish" for men and women, not to proselytize, but to restore full dignity and freedom to all, through the forgiveness of sins. This is the essential point of Christianity: to spread the free and regenerative love of God, with a welcoming and merciful attitude toward everyone, so that each person can encounter God's tenderness and have the fullness of life. Here, in a particular way, I think of confessors: they are the first who must give the Father's mercy, following Jesus' example, as did the two holy Brothers, Fr Leopold and Padre Pio.

Today's Gospel challenges us: do we know how to truly trust in the Word of the Lord? Or do we let ourselves become discouraged by our failures? In this Holy Year of Mercy we are called to comfort those who feel they are sinners, unworthy before the Lord, defeated by their mistakes, by speaking to them the very words of Jesus: "Do not be afraid. The Father's mercy is greater than your sins! It is greater, do not be afraid!". May the Virgin Mary help us to ever better understand that being disciples means placing our feet in the footsteps left by the Master: they are the footprints of divine grace that restore life for all.

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## APPEAL

With deep concern I am following the dramatic circumstances of the civilian populations involved in the violent conflicts in beloved Syria, forced to abandon everything in order to escape the horrors of war. I hope that with generous solidarity, the necessary help is given to them in order to secure their survival and dignity, while I appeal to the international community to spare no effort to urgently bring the concerned parties to the negotiating table. Only a political solution to the conflict will be able to guarantee a future of reconciliation and peace to that dear and martyred country, for which I invite fervent prayer; now let us also pray together to Our Lady for beloved Syria: Hail Mary,....

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### **After the Angelus:**

Dear brothers and sisters, today in Italy the Day for Life is being celebrated, with the theme "Mercy makes life blossom". I join with the Italian Bishops to hope for, on the part of the various educational and social institutions, a renewed commitment in favour of human life from conception to its natural end. Our society must be helped to heal from all the attacks on life, by daring to make an inner change, which is also manifested through works of mercy. I greet and encourage the university professors in Rome and those who are committed to testify to the culture of life.

Tomorrow the Day of Prayer and Awareness against Human Trafficking will be celebrated. It will give everyone the opportunity to help the victims of today's new forms of slavery to break the heavy chains of exploitation in order to take back their freedom and dignity. I think in particular of the many women and men, and the many children! It is important to make every effort to destroy this crime and this intolerable shame.

Again tomorrow, in the Far East and in various parts of the world, millions of men and women will celebrate the lunar new year. I wish that all may experience peace and serenity in the heart of their families, which is the first place in which we live and pass on the values of love and fraternity, of coexistence and sharing, of attention and care for others. May the new year bear the fruits of compassion, mercy and solidarity. With a round of applause from here, let us greet these brothers

and sisters of the Far East, who tomorrow will be celebrating the lunar new year!

I greet all the pilgrims, parish groups and associations from Italy, Spain, Portugal, Ecuador, Slovakia and other countries. There are too many to list them all!

I greet the priestly community of the Mexican College of Rome, with other Mexicans: thank you for your commitment to accompany with prayer the [apostolic journey to Mexico](#) that I will be making in a few days, as well as the meeting that I will have in Havana with my dear brother Kirill.

I wish everyone a happy Sunday. Please, do not forget to pray for me. Enjoy your lunch!  
*Arrivederci!*