



# The Holy See

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POPE FRANCIS

## **ANGELUS**

*Saint Peter's Square*  
*Sunday, 10 September 2023*

**[[Multimedia](#)]**

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Dear brothers and sisters, *buongiorno!*

Today the Gospel speaks to us about *fraternal correction* (cf. Mt 18:15-20), which is one of the highest expressions of love, and also one of the most demanding, because it is not easy to correct others. When a brother in faith wrongs you, then you, without rancour, help him, correct him: help by correcting.

Unfortunately, however, often the first thing that is created around those who make a mistake is gossip, in which everyone comes to know the mistake, complete with details, apart from the person concerned! This is not right, brothers and sisters; this does not please God. I never tire of repeating that gossip is a plague on the life of people and communities, because it leads to division, it leads to suffering, it leads to scandal; it never helps improve, it never helps grow. A great spiritual teacher, Saint Bernard, said that idle curiosity and superficial words are the first steps on the ladder of pride, which does not lead upwards, but downwards, plunging man towards perdition and ruin (cf. *The twelve steps of humility and pride*).

Instead, Jesus teaches us to behave in a different way. This is what he says today: “If your brother sins against you, go and tell him his fault, *between you and him alone*” (v. 15). Speak to him about it “face to face”, speak about it fairly, to help him understand where he has erred. And do this for his own good, overcoming embarrassment and finding true courage, which is not to slander, but to say things to his face with meekness and gentleness.

But, we might ask, what if this is not enough? What if he does not understand? Then we must look for help. Beware, though: not from the group that gossips! Jesus says: “Take one or two others along with you” (v. 16), meaning people who genuinely want to lend a hand to this brother or sister who has erred.

And if he still does not understand? Then, Jesus says, involve the community. But here too, let us be clear: this does not mean to pillory a person, putting him to shame publicly, but rather to unite everyone’s efforts to help him change. Pointing the finger is not good; in fact, it often makes it more difficult for the wrongdoer to recognize his mistake. Rather, the community must make him or her feel that, while it condemns the mistake, it is close to the person with prayer and affection, always ready to offer forgiveness, understanding, and to start over.

And so, let us ask ourselves: how should I behave with a person who wrongs me? Do I keep it bottled up and accumulate resentment? “*You will pay* for it”. Those words which come so often: “*you will pay* for it...”. Do I talk about it behind their backs? “Do you know what he did?”; and so on... Or am I brave, courageous, and try to talk about it to him or her? Do I pray for him or her, ask for help to do good? And do our communities take care of those who fall, so that they can get back up and start a new life? Do they point fingers or open their arms? What do you do: do you point the finger or open your arms?

May Mary, who continued to love even as she heard people condemn her Son, help us to always seek the path of good.

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**After praying the Angelus the Holy Father continued:**

Dear brothers and sisters, I wish to express my closeness to the dear people of Morocco, stricken by a devastating earthquake. I pray for the injured, for those who have lost their lives — so many! — and for their relatives. I thank the rescue workers and those who are working to alleviate the suffering of the people; may concrete help on the part of everyone support the population at this tragic time: let us be close to the people of Morocco!

Today in Markowa, Poland, the martyrs Józef and Wiktoria Ulma, and their seven children, were beatified: an entire family exterminated by the Nazis on 24 March 1944 for having given shelter to a number of persecuted Jews. They opposed the hatred and violence that characterized that time with evangelical love. May this Polish family, which represented a ray of light in the darkness of the Second World War, be for all of us a model to imitate in the zeal for goodness and service to those in need. A round of applause for this family of Blesseds! [See page 10.]

And following their example, let us hear the call to oppose the force of weapons with that of

charity, the rhetoric of violence with the tenacity of prayer. Let us do so above all for the many countries that are suffering due to war; in a special way, let us intensify our prayer for beleaguered Ukraine. There are the flags, there, of Ukraine, which is suffering so, so much!

The day after tomorrow, 12 September, the dear Ethiopian people will celebrate their traditional New Year. I wish to extend my warmest wishes to the entire population, in the hope that they will be blessed with the gifts of fraternal reconciliation and peace.

Let us turn our thoughts today to the Abbey of Mont-Saint-Michel, in Normandy, which is celebrating the millennium of the consecration of its temple.

And I greet you all, people of Rome and pilgrims from Italy and various countries, in particular the parish of the Sacred Heart of Jesus, in Madrid; the Risen Christ pastoral community from Saronno; candidates for confirmation from Soliera; and high school students from Lucca.

As we approach the beginning of the catechetical year, Elledici, the Salesian publishing house, is donating a catechetical handbook, entitled "Step by step", to all those who are here in the square today. It is a beautiful gift! I would like to take this opportunity to thank the catechists for their valuable work and to wish the boys and girls in catechism the joy of encountering Jesus.

I wish you all a happy Sunday, and please, do not forget to pray for me. Enjoy your lunch.

*Arrivederci!*