



# The Holy See

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APOSTOLIC JOURNEY OF HIS HOLINESS POPE FRANCIS  
TO SRI LANKA AND THE PHILIPPINES  
(12-19 JANUARY 2015)

**HOLY MASS**

***HOMILY OF HIS HOLINESS POPE FRANCIS***

*Tacloban International Airport*  
*Saturday, 17 January 2015*

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**[Multimedia]**

***Impromptu homily of the Holy Father***

In the first reading, we heard that we have a great priest capable of sympathizing with our weakness, who in every respect has been tempted as we are... (cf. *Heb 4:15*). Jesus is like us. Jesus lived as we do.

He is like us in everything. In everything but sin, for he was not a sinner. But to be even more like us, he took upon himself our sins. He became sin! This is what Paul tells us, and it was something that he knew well. Jesus goes before us always; when we experience any kind of cross, he was already there before us.

If today all of us are gathered here, fourteen months after the passage of Typhoon Yolanda, it is because we are certain that we will not be disappointed in our faith, for Jesus has gone before us. In his passion he took upon himself all of our sorrows, and... Let me tell you something personal – when I witnessed his disaster from Rome, I felt that I had to be here. That is when I decided to come here. I wanted to come to be with you. Maybe you will tell me that I came a little late; that is true, but here I am!

I am here to tell you that Jesus is Lord; that Jesus does not disappoint. “Father”, one of you may tell me, “he disappointed me because I lost my house, I lost my family, I lost everything I had, I am

sick". What you say is true and I respect your feelings, but I see him there, nailed to the cross, and from there he does not disappoint us. He was consecrated Lord on that throne, and there he experienced all the disasters we experience. Jesus is Lord! And he is Lord from the cross, from there he reigned. That is why, as we heard in the first reading, he can understand us: he became like us in every way. So we have a Lord who is able to weep with us, who can be at our side through life's most difficult moments.

So many of you have lost everything. I do not know what to tell you. But surely he knows what to tell you! So many of you have lost members of your family. I can only be silent; I accompany you silently, with my heart...

Many of you looked to Christ and asked: Why, Lord? To each of you the Lord responds from his heart. I have no other words to say to you. Let us look to Christ: he is the Lord, and he understands us, for he experienced all the troubles we experience.

With him, beneath the cross, is his Mother. We are like that child who stands down there, who, in times of sorrow and pain, times when we understand nothing, times when we want to rebel, can only reach out and cling to her skirts and say to her: "Mother!" Like a little child who is frightened and says: "Mother". Perhaps that is the only word which can express all the feelings we have in those dark moments: Mother!

Let us be still for a moment and look to the Lord. He can understand us, for he experienced all these things. And let us look to our Mother, and like that little child, let us reach out, cling to her skirts and say to her in our hearts: "Mother". Let us make this prayer in silence; let everyone say it whatever way he or she feels...

We are not alone; we have a Mother; we have Jesus, our older brother. We are not alone. And we also have many brothers and sisters who, when the disaster struck, came to our assistance. We too feel more like brothers and sisters whenever we help one another, whenever we help each other.

This is all that I feel I have to say to you. Forgive me if I have no other words. But be sure that Jesus does not disappoint us; be sure that the love and tenderness of our Mother does not disappoint us. Clinging to her as sons and daughters with the strength which Jesus our brother gives us, let us now move forward. As brothers and sisters, let us take up our journey. Thank you!

#### **After Communion:**

We have just celebrated the passion, death and resurrection of Christ.

Jesus has gone before us on this journey and he is with us whenever we gather to pray and

celebrate.

Thank you, Lord, for being with us here today. Thank you, Lord, for sharing our sorrows. Thank you, Lord, for giving us hope. Thank you, Lord, for your great mercy. Thank you, Lord, because you wanted to be like one of us. Thank you, Lord, because you keep ever close to us, even when we carry our crosses. Thank you, Lord, for giving us hope. Lord, may no one rob us of hope! Thank you, Lord, because in the darkest moment of your own life, on the cross, you thought of us and you left us a mother, your mother. Thank you Lord for not leaving us orphans!

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### ***Prepared text of the Holy Father's homily***

What words of consolation we have just heard! Once again, we have been told that Jesus Christ is the Son of God, our Savior, our high priest who brings us mercy, grace and help in all our needs (cf. *Heb 4:14-16*). He heals our wounds, he forgives our sins, and he calls us, as he did Saint Matthew (cf. *Mk 2:14*), to be his disciples. Let us praise him for his love, his mercy and his compassion. Let us praise our great God!

I thank the Lord Jesus that we can be together this morning. I have come to be with you, in this city which was ravaged by Typhoon Yolanda fourteen months ago. I bring to you the love of a father, the prayers of the entire Church, the promise that you are not forgotten as you continue to rebuild. Here, the strongest storm ever recorded on earth was overcome by the strongest force in the universe: God's love. We are here this morning to bear witness to that love, to its power to transform death and destruction into life and community. Christ's resurrection, which we celebrate at this Mass, is our hope and a reality which we experience even now. We know that the resurrection comes only after the cross, the cross which you have borne with faith, dignity and God-given strength.

We come together above all to pray for those who died, those who are still missing and those who were injured. We lift up to God the souls of the dead, our mothers, fathers, sons and daughters, family, friends and neighbors. We can be confident that, in coming into the presence of God, they have encountered mercy and peace (cf. *Heb 4:16*). There remains much sadness because of their absence. For you who knew and loved them – and love them still – the pain of losing them is real. But let us look with the eyes of faith to the future. Our sadness is a seed which will one day bear fruit in the joy which our Lord has promised to those who trust in his words: "Blessed are you who mourn, for you will be comforted" (cf. *Mt 5:4*).

We have also come together this morning to give thanks to God for his help in time of need. God has been your strength in these very difficult months. There has been great loss of life, suffering, and destruction. Yet we are still able to gather and to thank him. We know that he cares for us, that in Jesus his Son, we have a high priest who is able to sympathize with us (cf. *Heb 4:15*), who

suffers with us. God's *com-compassion*, his suffering with us, gives eternal meaning and value to our struggles. Your desire to thank him for every grace and blessing, even when you have lost so much, is not only a triumph of the resilience and strength of the Filipino people; it is also a sign of God's goodness, his closeness, his tenderness, his saving power.

We also give thanks to Almighty God for so much that has been done to help, to rebuild, to assist in these months of unprecedented need. I think in the first place of those who welcomed and housed the great number of displaced families, elderly, and youth. How hard it is to flee one's home and livelihood! We thank those who have taken care of the homeless, the orphaned and the destitute. Priests, and men and women religious, gave as much as they could. To those of you who housed and fed people seeking safety, in churches, convents, rectories, and who continue to assist those still struggling, I thank you. You are a credit to the Church. You are the pride of your nation. I personally thank each one of you. For whatever you did for the least of Christ's brothers and sisters, you did for him (cf. *Mt 25:41*).

At this Mass we wish also to thank God for the good men and women who served as rescue and relief workers. We thank him for the many people around the world who generously gave of their time, money and goods. Countries, organizations and individuals across the globe put the needy first; it is an example that should be followed. I ask government leaders, international agencies, benefactors and people of goodwill not to give up. There is much that remains to be done. Though the headlines have changed, the needs continue.

Today's first reading, from the Letter to the Hebrews, urges us to hold fast in our confession, to persevere in our faith, to draw near with confidence to the throne of God's grace (cf. *Heb 4:16*). These words have a special resonance in this place. Amid great suffering you never ceased to confess the victory of the cross, the triumph of God's love. You have seen the power of that love revealed in the generosity of so many people and in so many small miracles of goodness. But you have also seen, in the profiteering, the looting and the failed responses to this great human drama, so many tragic signs of the evil from which Christ came to save us. Let us pray that this, too, will lead us to greater trust in the power of God's grace to overcome sin and selfishness. Let us pray in particular that it will make everyone more sensitive to the cry of our brothers and sisters in need. Let us pray that it will lead to a rejection of all forms of injustice and corruption which, by stealing from the poor, poison the very roots of society.

Dear brothers and sisters, throughout this ordeal you have felt the grace of God in a special way through the presence and loving care of the Blessed Virgin Mary, Our Lady of Perpetual Help. She is our Mother. May she help you to persevere in faith and hope, and to reach out to all in need. And with Saints Lorenzo Ruiz and Pedro Calungsod and all the saints, may she continue to implore God's mercy and loving compassion for this country, and for all the beloved Filipino people. Amen.

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