



# The Holy See

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***ADDRESS OF POPE FRANCIS  
TO PARTICIPANTS IN THE 37TH NATIONAL CONVOCATION  
OF THE RENEWAL IN THE HOLY SPIRIT***

*Olympic Stadium  
Sunday, 1 June 2014*

**Video**

**To priests:**

To you priests I would say just one word: closeness. Closeness to Jesus Christ, in prayer and adoration. Closeness to the Lord, and closeness to people, to God's people who have been entrusted to you. Love your people, stay close to them. This is what I ask of you, this double closeness: to Jesus and to people.

**To young people:**

It would be sad if a young person locked up his youth in a safe: that youth would then get old in the worst sense of the word: it would become an old rag, something useless. Youth is for taking risks – good risks, risks full of hope. It is meant to be staked on great things. Youth is meant to be given away, to help others to know the Lord. Don't keep your youth to yourselves: get out there!

**To families:**

Families are the domestic Church, where Jesus grows; he grows in the love of spouses, he grows in the lives of children. That is why the enemy so often attacks the family. The devil does not want the family; he tries to destroy it, to make sure that there is no love there. Married couples are sinners, like us all, but they want to go forward in faith, in fruitfulness, in their children and their children's faith. May the Lord bless families and strengthen them in this time of crisis when the

devil is seeking to destroy them.

### **To the disabled:**

Our brothers and sisters who are suffering, who are ill or handicapped, are brothers and sisters anointed by Jesus' own sufferings. They imitate Jesus at the hardest time of his own life, the time of his cross. They endure this anointing of suffering for the sake of the whole Church. Thank you, dear brothers and sisters! Thank you for accepting to be anointed by suffering. Thank you for the hope to which you bear witness, the hope which carries us forward as we seek the caress of Jesus.

### **To the elderly:**

I was saying to Salvatore that perhaps there are people missing here, perhaps the most important of all: grandparents! The elderly are not here, yet they are the "insurance" of our faith, the "old folks". When Mary and Joseph brought Jesus to the Temple, two of them were there, and, unless I am mistaken, four if not five times the Gospel says that "they were led by the Holy Spirit". But it says of Mary and Joseph that they were led by the Law. Young people must carry out the Law, the elderly – like good wine – have the freedom of the Holy Spirit. And so this Simeon, who was courageous, invented a "liturgy" and praised God; he was praising... and it was the Spirit who impelled him to do so. The elderly! They are our wisdom, they are the wisdom of the Church – the elderly whom we so often discard, grandparents, the elderly... And that little old lady, Anna, did something extraordinary in the Church: she canonized gossip! How did she do it? Like this: instead of gossiping about somebody else, she went all over town talking about Jesus: "He is the one, he is the one who is going to save us!" And this is a good thing. Grandmothers and grandfathers are our strength and our wisdom. May the Lord always give us wise elders! Elderly men and women who can pass on to us the memory of our people, the memory of the Church. May they also give us what the Letter to the Hebrews says about them: a sense of joy. It says that our forebears, our elders, greeted God's promises from afar. May this be what they teach us.

### **Prayer of the Holy Father:**

Lord, look upon your people as we await the Holy Spirit. Watch over our young people, watch over our families, watch over our children, watch over our sick, watch over our priests, consecrated men and women, and us bishops... Watch over us all. And grant us that holy inebriation, the drunkenness of the Spirit, which enables us to speak all languages, the languages of charity, ever close to our brothers and sisters who need us. Teach us not to quarrel among ourselves to get a little more power; teach us to be humble, teach us to love the Church more than our own side, than our internal squabbles; teach us to have a heart open to receive the Spirit. Lord, send forth your Spirit upon us! Amen.

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*Dear Brothers and Sisters,*

Thank you so much for your welcome. Someone must have told today's organizers that I really like the hymn: "Jesus the Lord lives". When I would celebrate Mass in the cathedral in Buenos Aires with the charismatic renewal, after the consecration and a few moments of adoration in tongues, we would sing this hymn with great joy and fervour, as you have today. Thank you! I felt at home!

I thank Renewal in the Spirit, ICCRS and the Catholic Fraternity for this opportunity to be with you, which is a source of great joy for me. I am grateful for the presence here of the first members of the renewal, who had an intense experience of the Holy Spirit's power. I believe that Patty is here... You, the charismatic renewal, have received a great gift from the Lord. Your movement's birth was willed by the Holy Spirit to be "a current of grace in the Church and for the Church". This is your identity: to be a current of grace.

What is the very first gift of the Holy Spirit? It is the gift of himself, the one who is love and who makes us fall in love with Jesus. And this love changes our lives. That is why we speak of "being born again in the Spirit". It is what Jesus told Nicodemus. You have received the great gift of diversity of charisms, the diversity which becomes harmony in the Holy Spirit, and in service to the Church.

When I think of charismatics, I think of the Church herself, but in a particular way: I think of a great orchestra, where all the instruments and voices are different from one another, yet all are needed to create the harmony of the music. Saint Paul speaks of this in the twelfth chapter of the First Letter to the Corinthians. As in an orchestra, no one in the renewal can think of himself or herself as being more important or greater than the others, please! Because when you think of yourselves as more important or greater, disaster is already on the horizon! No one can say: "I am the head". Like the Church, you have only one head, one Lord: the Lord Jesus. Repeat with me: Who is the head of the renewal? The Lord Jesus! Who is the head of the renewal? [the crowd:] The Lord Jesus! And we can say this with the power given us by the Holy Spirit, since no one can say "Jesus is Lord" without the Holy Spirit.

As you may know – because news gets around – in the first years of the charismatic renewal in Buenos Aires, I didn't care very much for charismatics. I used to think: "They strike me as some kind of samba school!" I didn't share their style of prayer or the many new things which were happening in the Church. Later, I got to know them and I finally realized all the good that the charismatic renewal was doing for the Church. And this story which began with the "samba school" had an unexpected ending: a few months before entering the conclave, I was named the spiritual assistant for the charismatic renewal in Argentina by the Conference of Bishops.

The charismatic renewal is a great force meant to serve the preaching of the Gospel in the joy of

the Holy Spirit. You received the Holy Spirit and he has made you appreciate God's love for all his children; he has also made you love God's word. In the early days, they used to say that you charismatics always carried around a Bible, the New Testament... Do you still carry one today? [the crowd:] Yes! – I'm not so sure! If not, return to this first love, and always carry the word of God in your pocket or bag! And read a bit of it. Keep the word of God with you always.

You, the people of God, the people of the charismatic renewal, must be careful not to lose the freedom which the Holy Spirit has given you! The danger for the renewal, as our dear Father Raniero Cantalamessa often says, is that of getting too organized: the danger of excessive planning.

Yes, you need organization, but never lose the grace of letting God be God! "*Yet there is no greater freedom than that of allowing oneself to be guided by the Holy Spirit, renouncing the attempt to plan and control everything to the last detail, and instead letting him enlighten, guide, and direct us, leading us wherever he wills. The Holy Spirit knows well what is needed in every time and place. This is what it means to be mysteriously fruitful!*" (*Evangelii Gaudium*, 280).

Another danger is that of becoming *arbiters* of God's grace. Many times, leaders (I prefer the name "servants") of a group or community become, perhaps without intending to, "managers" of grace, deciding who can receive the prayer of outpouring or baptism in the Spirit and who cannot. If any of you are doing this, I ask you to stop; no more! You are *dispensers* of God's grace, not its *arbiters*! Don't act like a tollhouse for the Holy Spirit!

In the Malines Documents, you have a guide, a reliable path to keep you from going astray. The first document is *Theological and Pastoral Orientations*. The second is *Ecumenism and Charismatic Renewal*, written by Cardinal Suenens himself, an outstanding figure of the Second Vatican Council. The third is *Charismatic Renewal and Social Action*, written by Cardinal Suenens and Bishop Helder Camara.

This is your path: *evangelization, spiritual ecumenism, caring for the poor and needy, and welcoming the marginalized*. And all of it is based on *worship*! The foundation of the renewal is *worshiping God*!

They asked me to tell you what the Pope expects of you.

The first thing is conversion to the love of Jesus which changes our lives and makes each Christian a witness to God's love. The Church expects this witness of Christian life from us, and the Holy Spirit helps us to live *the Gospel fully and consistently* for our own growth in holiness.

I expect you to share with everyone in the Church the grace of baptism in the Holy Spirit (a phrase we find in the Acts of the Apostles).

I expect you to evangelize with the word of God, which proclaims that Jesus lives and that he loves all men and women.

To give a witness of spiritual ecumenism to all our brothers and sisters of other Churches and Christian communities who believe in Jesus as Lord and Saviour.

To remain united in the love that the Lord Jesus asks us to have for all people, and in prayer to the Holy Spirit for the attainment of this unity which is necessary for evangelization in the name of Jesus. Remember that "*the charismatic renewal is de facto ecumenical in nature ... The Catholic renewal rejoices in what the Holy Spirit is accomplishing in the other Churches*" (1 Malines 5,3).

Be close to the poor and to those in need, so as to touch in their flesh the wounded flesh of Jesus. Please, draw near to them!

Seek unity in the renewal, because unity comes from the Holy Spirit and is born of the unity of the Trinity. Who is the source of division? The devil! Division comes from the devil. Flee from all infighting, please! Let there be none of this among you!

I wish to thank ICCRS and Catholic Fraternity, the two groups of pontifical right of the Pontifical Council for the Laity which are at the service of the worldwide renewal and are entrusted with preparing the world meeting of priests and Bishops in June of next year. I know that they have decided to work together and to share office space as a sign of unity and to make better use of their resources. This makes me very happy. I would also like to thank them because they are already working on preparations for the great jubilee of 2017.

Brothers and sisters, remember: Worship the Lord your God. This is fundamental! Worship God. Seek holiness in the new life of the Holy Spirit. Be dispensers of the grace of God. Avoid the danger of excessive organization.

Go out into the streets and evangelize. Proclaim the Gospel. Remember that the Church was born "on the move", that Pentecost morning. Draw close to the poor and touch in their flesh the wounded flesh of Jesus. Let yourselves be guided by the Holy Spirit, in freedom; and please, don't put the Holy Spirit in a cage! Be free!

Seek unity in the renewal, the unity which comes from the Trinity!

And I am waiting for all of you, charismatics the world over, to celebrate with the Pope your great jubilee on the feast of Pentecost 2017 in Saint Peter's Square! Thank you!

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