





Heart speaks unto heart

Benedictus 11th

*Apostolic Journey
to the United Kingdom 2010*

16-19 September 2010

**PASTORAL VISIT
OF
HIS HOLINESS**

**POPE BENEDICT XVI
TO
THE UNITED KINGDOM**

16-19 September 2010

**LITURGICAL
CELEBRATIONS
OF HIS HOLINESS
POPE BENEDICT XVI**

16 September 2010
THURSDAY

5:15 p.m.

GLASGOW

BELLAHOUSTON PARK

CELEBRATION OF THE HOLY EUCHARIST
FEAST OF SAINT NINIAN OF GALLOWAY

INTRODUCTORY RITES

As the introit is sung, the Holy Father comes to the altar, kisses it, and incenses it.

With the ministers, he goes to the chair.

WELCOME

The Most Reverend Mario Joseph Conti, Archbishop of Glasgow, welcomes the Holy Father.

GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

**The grace of our Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.**

℟. And also with you.

INTRODUCTION TO THE CELEBRATION

The Holy Father introduces the celebration:

**As we prepare to celebrate
the mystery of Christ's love,
let us acknowledge our failures
and ask the Lord for pardon and strength.**

The Holy Father and the congregation:

**I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

The Holy Father:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

R. Amen.

KYRIE*(De Angelis)*

The Kyrie is sung by the choir and assembly:

Ký- ri- e, e- lé- ison. Chríste,
e- lé- ison. Ký- ri- e,
e- lé- ison. Ký-ri- e,
e- lé- ison.

GLORIA

The Gloria is sung by the choir and assembly:

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit
in the glory of God the Father.
Amen.

OPENING PRAYER

The Holy Father, with hands joined, says:

Let us pray.

He extends his hands and prays:

**Lord our God,
you brought the Picts and Britons
to a knowledge of the faith
through the teaching of Saint Ninian,
the bishop.**

**In your goodness, listen to our prayers:
grant that we, who have received from him
the light of your truth,
may remain strong in faith
and active in works of charity.**

**We ask this through our Lord, Jesus Christ,
your Son,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

R. Amen.

LITURGY OF THE WORD

FIRST READING

Our gifts differ according to the grace given us

A reader proclaims the first reading from the ambo.

A reading from the letter of Saint Paul to the Romans.

12: 3-13

In the light of the grace I have received I want to urge each one among you not to exaggerate his real importance. Each of you must judge himself soberly by the standard of the faith God has given him. Just as each of our bodies has several parts and each part has a separate function, so all of us, in union with Christ, form one body, and as parts of it we belong to each other. Our gifts differ according to the grace given us. If your gift is prophecy, then use it as your faith suggests; if administration, then use it for administration; if teaching, then use it for teaching. Let the preachers deliver sermons, the almsgivers give freely, the officials be diligent, and those who do works of mercy do them cheerfully.

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers

should, and have a profound respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care.

This is the word of the Lord.

℟. Thanks be to God.

RESPONSORIAL PSALM

Ps 22

℟. His goodness shall follow me always
to the end of my days.

1. The Lord is my shepherd:
there is nothing I shall want
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me
to revive my drooping spirits. ℟.

2. In truth he guides me along the right path,
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and staff,
with these you give me comfort. ℟.

3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil,
my cup is overflowing. **R.**

4. Goodness and kindness shall surely follow me
all the days of my life.
In the Lord's own house shall I dwell forever,
forever and ever. **R.**

GOSPEL ACCLAMATION

Choir: Alleluia, alleluia. Alleluia, alleluia.

R. Alleluia, alleluia. Alleluia, alleluia.

Falghaibh is teagaisgibh a h-uile cinneadh,
the mise maille ribh gu deireadh an t-saoghail.

Go make disciples of all the nations.
I am with you to the end of time.

R. Alleluia, alleluia. Alleluia, alleluia.

Fosgail ar cridhe, a' Thighearna,
's gun gabh sinn ri briathran do Mhic.

Open our hearts, Lord, open our hearts, Lord,
that we may hear the words of your Son.

R. Alleluia, alleluia. Alleluia, alleluia.

The deacon who is to proclaim the gospel bows to the Holy Father.

In a low voice he asks his blessing:

Father, give me your blessing.

The Holy Father says in a low voice:

**The Lord be in your heart and on your lips,
that you may worthily proclaim his holy Gospel.
In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.**

The deacon answers:

Amen.

GOSPEL

The harvest is rich but the labourers are few

The deacon greets the assembled faithful and announces the Gospel:

The Lord be with you.

℟. And also with you.

A reading from the Gospel according to Saint Luke.

10: 1-9

℟. Glory to you, O Lord.

The deacon incenses the book and proclaims the gospel.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, “The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, “Peace to this house!” And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, “The Kingdom of God is very near to you.”

This is the Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

While the choir and the assembly repeat the acclamation, the deacon carries the Book of the Gospels to the Holy Father, who kisses it and blesses the assembly with it.

HOMILY

The Holy Father preaches the homily.

A period of silence is observed after the homily.

GENERAL INTERCESSIONS

The Holy Father:

**My brothers and sisters,
we are gathered to celebrate the mystery
of our salvation in Jesus Christ.
Let us ask God our Father
to open for all the world
this fountain of life and blessing.**

The cantor:

God our Father, hear our prayer:

℟. Your kingdom come.

1. For Pope Benedict, for all ministers of the Church, and for the people they are called to lead and serve: that united in one Spirit they may be true servants of the Gospel.

(Pause)

God our Father, hear our prayer:

℟. Your kingdom come.

2. For those who serve us in public office and for all those entrusted with the common good: that they may never ignore the cry of the oppressed but come to the aid of those in need.

(Pause)

God our Father, hear our prayer:

℞. Your kingdom come.

3. Air son ur cuid euslaintich agus iadsan tha fulang: gun cuir iad an earbsa arm an gradh Dhe, gum faigh iad beathachadh ann a Sacramaid na Co-main, agus comhfhurtachd nar cur am dhaibh.

For our sick and those who suffer: that they may put their trust in God's love, find nourishment in the Eucharist and comfort in our care for them.

(Pause)

God our Father, hear our prayer:

℞. Your kingdom come.

4. For an increase in vocations: that after the example of St. Ninian men and women may hear the invitation to lead with courage and to serve with love.

(Pause)

God our Father, hear our prayer:

℞. Your kingdom come.

5. For our young people:
that as valued members of the Body of Christ
they may always choose the path that leads to life.

(Pause)

God our Father, hear our prayer:

℟. Your kingdom come.

6. For those who have died in the hope of rising
again: that they may know the presence of God
forever.

(Pause)

God our Father, hear our prayer:

℟. Your kingdom come.

The Holy Father:

**Father,
hear the prayers of your people.
Give us what you have inspired us
to ask you for in faith.
We ask this through Christ our Lord.**

℟. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

During the presentation of the gifts, the choir and assembly sing.

The Holy Father, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says inaudibly:

**Benedíctus es, Dómine, Deus univérsi,
quia de tua largitáte accépi-mus panem,
quem tibi offérimus,
fructum terræ et óperis mánuum hóminum:
ex quo nobis fiet panis vitæ.**

The deacon pours wine and a little water into the chalice, saying inaudibly:

Per huius aquæ et vini mystérium
eius efficiámur divinitátis consórtes,
qui humanitátis nostræ fieri dignátus est párticeps.

Then the Holy Father takes the chalice, and, holding it slightly raised above the altar, says inaudibly:

**Benedíctus es, Dómine, Deus univérsi,
quia de tua largitáte accépi-mus vinum,
quod tibi offérimus,
fructum vitis et óperis mánuum hóminum:
ex quo nobis fiet potus spiritális.**

Then he places the chalice on the corporal, bows and says inaudibly:

**In spíritu humilitátis et in ánimo contríto
suscipiámur a te, Dómine,
et sic fiat sacrificium nostrum
in conspéctu tuo hódie,
ut pláceat tibi, Dómine Deus.**

The Holy Father incenses the offerings and the altar.
The deacon incenses the Holy Father and people.

Next the Holy Father stands at the side of the altar and washes his hands, saying inaudibly:

**Lava me, Dómine, ab iniquitáte mea,
et a peccáto meo munda me.**

Standing at the centre of the altar, facing the people, he extends and then joins his hands, saying:

**Pray, brethren, that our sacrifice
may be acceptable to God,
the almighty Father.**

✠. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

The Holy Father, with hands extended, prays:

**Lord,
accept the gifts your people offer you
on this feast of Saint Ninian.
may these gifts bring us
your help for which we long.
We ask this through Christ our Lord.**

R. Amen.

EUCCHARISTIC PRAYER

PREFACE

The presence of shepherds in the Church

The Holy Father:

Dominus vo-bíscum. **R.** Et cum spí-ri-tu tu- o.

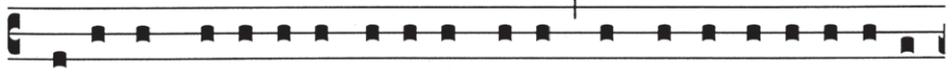
V. Sursum corda. **R.** Habémus ad Dómi-num. **V.** Grá-ti- as

agá-mus Dómino De-o nostro. **R.** Dignum et iustum est.

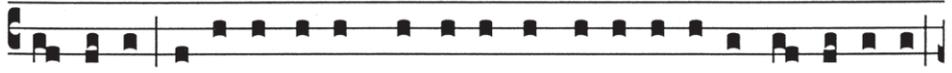
Vere dignum et iustum est, æquum et sa-lu- tá-re, nos ti-

bi semper et ubíque grá-ti- as á-ge-re: Dómi-ne, sancte Pa-ter,

omní-potens ætérne De-us, per Christum Dó-minum nostrum.



Qui- a sic tríbu-is Ecclé-si-am tu-am sancti Niniáni festi-vi-tá-te



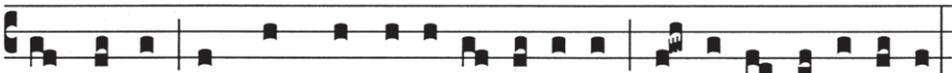
gaudére, ut e-am exémplo pi-æ conversa-ti- ó-nis cor-róbores,



verbo prædi-ca-ti- ó-nis e- rú-di-as, gra-táque ti-bi supplica-ti-



ó-ne tu- e- á-ris. Et íde-o, cum Angeló-rum atque Sanctó-



rum turba, hymnum laudis ti-bi cá-nimus, si- ne fi-ne dicéntes :

SANCTUS

The choir and people:

Holy, holy, holy is the Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCHARISTIC PRAYER II

The Holy Father, with hands extended, says:

CP Vere Sanctus es, Dómine, fons omnis sanctitátis.

He joins his hands and, with concelebrants, holds them outstretched over the offerings, saying:

**CC Hæc ergo dona, quæsumus,
Spíritus tui rore sanctífica,**

He joins his hands and, making the sign of the cross once over both bread and chalice, says:

**ut nobis Corpus ✠ et Sanguis fiant
Dómini nostri Iesu Christi.**

Each concelebrant joins his hands.

Qui cum Passióni voluntárie traderétur,

The Holy Father takes the bread and, raising it a little above the altar, continues:

**accépit panem et grátias agens fregit,
deditque discípulis suis, dicens:**

He bows slightly, as the concelebrants extend their right hands:

**Accípite et manducáte ex hoc omnes:
hoc est enim Corpus meum,
quod pro vobis tradétur.**

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

Símili modo, postquam cenátum est,

He takes the chalice, and, raising it a little above the altar, continues:

**accípiens et cálicem
íterum grátias agens dedit discípulis
suis, dicens:**

He bows slightly, as the concelebrants extend their right hands:

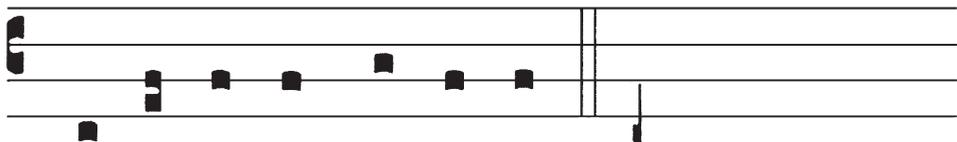
**Accípíte et bíbite ex eo omnes:
hic est enim calix Sánguinis mei
novi et ætéрни testaménti,
qui pro vobis et pro multis effundétur
in remissiónem peccatórum.**

Hoc fácíte in meam commemoratiónem.

He shows the chalice to the people, places it on the altar, and genuflects in adoration.

Then he sings:

CP



My- sté- ri- um fí- de- i.

The people with concelebrants:

When we eat this bread and drink this cup
we proclaim your death,
Lord Jesus, until you come in glory.

Then, with hands extended, the Holy Father together with the concelebrants says:

CC **Mémores ígitur mortis et resurrectionis eius,
tibi, Dómine, panem vitæ
et cálicem salutis offerimus,
grátias ágentes quia nos dignos habuísti
astáre coram te et tibi ministráre.**

**Et súpplices deprecámur
ut Córporis et Sánguini Christi partícipes
a Spírítu Sancto congregémur in unum.**

He joins his hands.

With hands extended, a concelebrant says:

1C Recordáre, Dómine, Ecclésiæ tuæ
toto orbe diffúsæ,
ut eam in caritáte perfícias
una cum Papa nostro Benedícto
et me indígnó fámulo tuo
et univérso clero.

He joins his hands.

With hands extended, another concelebrant continues:

2C Meménto étiam fratrum nostrórum,
qui in spe resurrectionis dormiérunt,

omniúmque in tua miseratióne defunctórum,
et eos in lumen vultus tui admítte.

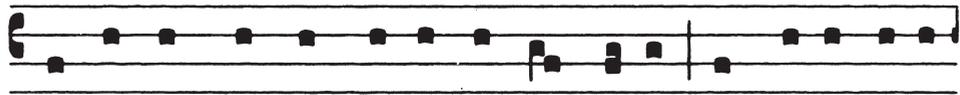
Omnium nostrum, quæsumus, miserére,
ut cum beáta Dei Genetríce Vírgine María,
beátis Apóstolis et ómnibus Sanctis,
qui tibi a sæculo placuérunt,
ætérnæ vitæ mereámur esse consórtes,
et te laudémus et glorificémus

He joins his hands.

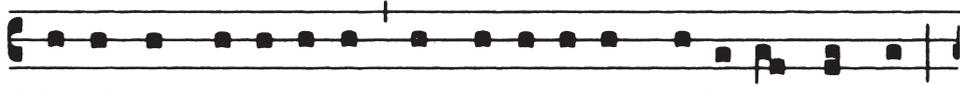
per Fílium tuum Iesum Christum.

The Holy Father takes the paten with the host and the deacon takes the chalice, lifting them up. Together with the concelebrants, the Holy Father sings:

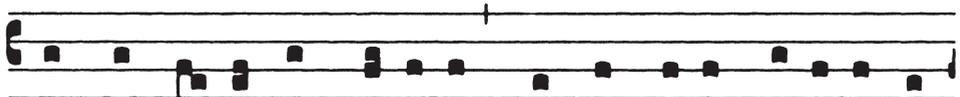
CC



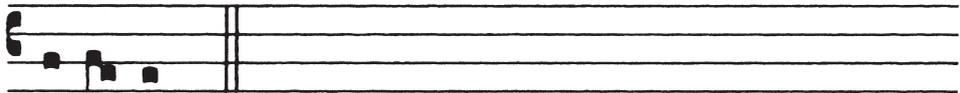
Per ip-sum, et cum ip-so, et in ipso, est ti-bi De- o



Pa-tri om-ni-po-ténti, in u-ni-tá-te Spí- ri-tus San-cti,



om-nis ho-nor et gló-ri- a per óm-ni- a sæ-cu-la sæ-



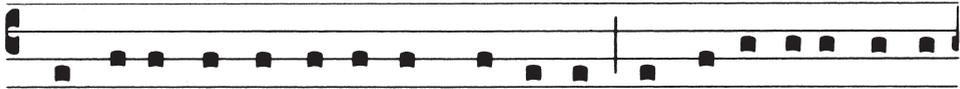
cu-ló- rum.

℞. Amen.

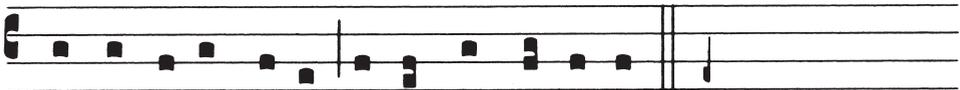
COMMUNION RITE

THE LORD'S PRAYER

The Holy Father places the chalice and paten on the altar and, with hands joined, says:



Præ-céptis sa-lu-tá-ri-bus mó-ni-ti, et dí-vi-na insti-tu-

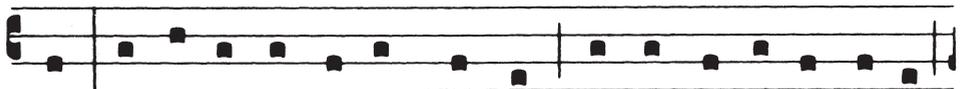


ti-ó-ne formá-ti, audé-mus dí-ce-re:

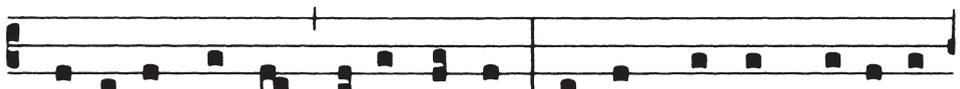
The congregation sings:



Pa-ter noster, qui es in cæ-lis: sancti-fi-cé-tur no-men tu-



um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,



si-cut in cæ-lo, et in ter-ra. Pa-nem nostrum co-ti-di-

SIGN OF PEACE

Then the Holy Father, with hands extended, says aloud:

**Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity
of your kingdom
where you live for ever and ever.**

R. Amen.

The Holy Father, extending and joining his hands, adds:

The peace of the Lord be with you always.

R. And also with you.

Then the deacon adds:

Let us offer each other the sign of peace.

The Holy Father gives the sign of peace to those around the altar.

AGNUS DEI

Then the following is sung:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

As the Agnus Dei is being sung, the Holy Father takes the host
and breaks it over the paten.

He places a small piece in the chalice, saying inaudibly:

**Hæc commixtio Córporis et Sánguinis
Dómini nostri Iesu Christi
fiat accipiéntibus nobis in vitam ætérnam.**

Then the Holy Father joins his hands and says inaudibly:

**Dómine Iesu Christe, Fíli Dei vivi,
qui ex voluntáte Patris,
cooperánte Spíritu Sancto,
per mortem tuam mundum vivificásti:
líbera me per hoc sacrosánctum Corpus
et Sánguinem tuum
ab ómnibus iniquitátibus meis et univérsis malis:
et fac me tuis semper inhærére mandátis,
et a te numquam separári permíttas.**

or:

**Percéptio Córporis et Sánguini tui,
Dómine Iesu Christe,
non mihi provéniat in iudícium.
et condemnatióem:
sed pro tua pietáte prosit mihi
ad tutaméntum mentís et córporis,
et ad medélam percipiéndam.**

COMMUNION

The Holy Father genuflects.

With host and chalice elevated, he faces the people and says aloud:

**This is the Lamb of God
who takes away the sins of the world.
Happy are those
who are called to his supper.**

He adds, with the people:

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Facing the altar, he says inaudibly:

Corpus Christi custódiat me in vitam ætérnam.

He consumes the body of Christ, then he takes the chalice and says inaudibly:

Sanguis Christi custódiat me in vitam ætérnam.

He drinks the blood of Christ.

The Holy Father administers Holy Communion. He takes a host for each one, raises it a little, and shows it, saying:

The body of Christ.

The communicant answers:

Amen.

and receives communion.

As all go to receive communion, appropriate hymns are sung by the choir and people.

After the distribution of communion, a moment of silent prayer follows.

PRAYER AFTER COMMUNION

The Holy Father, with hands joined, says:

Let us pray.

He extends his hands and prays:

**Lord our God,
you give us the holy body and blood
of your Son.**

**May the salvation we celebrate
be our undying hope.**

Grant this through Christ our Lord.

R. Amen.

CONCLUDING RITE

FINAL BLESSING

The Holy Father:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

Sit nomen Dómini benedíctum.

℞. Ex hoc nunc et usque in sæculum.

Adiutórium nostrum in nómine Dómini.

℞. Qui fecit cælum et terram.

**Benedícat vos omnípotens Deus,
Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.**

℞. Amen.

The deacon:

Ite, missa est.

℞. Deo gratias.

RECESSIONAL SONG

17 September 2010
FRIDAY

10:00 a.m.

LONDON

CHAPEL AND SPORTS FIELD
OF ST MARY'S UNIVERSITY COLLEGE
TWICKENHAM

CELEBRATION OF CATHOLIC EDUCATION

ENTRY

The Holy Father enters the Chapel to the accompaniment of a song. He kneels and prays briefly before the Blessed Sacrament and then goes to his seat.

WELCOME

A religious greets the Holy Father.

SIGN OF THE CROSS AND GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

Then the Holy Father, facing the people, extends his hands and greets all present:

Peace be with you.

℟. And also with you.

OPENING PRAYER

The Holy Father:

Let us pray.

**God of all knowledge,
whose wisdom unfolds for us
the meaning of the world in which we live:
be the inspiration and the end of all our efforts
to know, learn, and teach.**

**Through the seeds of inquiry and wonder
which you have implanted,
may we continue to grow in your wisdom.
Grant this through our Lord Jesus Christ,
your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever.**

R. Amen.

READING

I loved wisdom more than health or beauty

The reader:

A reading from the book of Wisdom. 7: 7-10.15-16

I prayed, and understanding was given to me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,

since her radiance never sleeps.

May God grant me to speak as he would wish
and express thoughts worthy of his gifts,
since he himself is the guide of Wisdom,
since he directs the sages.

We are indeed in his hand, we ourselves and our words,
with all our understanding, too, and technical
knowledge.

This is the word of the Lord.

℞. Thanks be to God.

SUNG RESPONSE

The choir sings: YOUR WORDS ARE SPIRIT AND LIFE.

ADDRESS

The Holy Father addresses those present from his seat.

THE LORD'S PRAYER

The Holy Father says:

**Jesus taught us to call God our Father,
and so we have the courage to say:**

All:

Our Father, who art in heaven,
hallowed be thy name;

thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

PRAYER

The Holy Father:

**Lord God,
in your wisdom and love
you surround us with the mysteries
of the universe.
In times long past you sent us your prophets
to teach your laws
and to bear witness to your undying love.
You sent us your Son
to teach us by word and example
that true wisdom comes from you alone.
Send your Spirit upon those you have called
to share their knowledge with gentle patience;
may they endeavour always to bring
the truth to eager minds.
Grant this through Christ our Lord.**

R. Amen.

BLESSING

Facing the people, the Holy Father extends his hands and sings or says:

The Lord be with you.

℟. And also with you.

**May God
teach you his ways
and lead you to the joys of his kingdom,
now and for ever.**

℟. Amen.

**And may Almighty God bless you,
the ✠ Father, and the ✠ Son,
and the Holy ✠ Spirit.**

℟. Amen.

The Holy Father presents a gift to Bishop George Stack.

FINAL HYMN

(At the sports field)

SIGN OF THE CROSS AND GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

R. Amen.

Then the Holy Father, facing the people, extends his hands and greets all present:

Peace be with you.

R. And also with you.

The Holy Father is greeted by the Most Reverend Malcolm P. McMahon, Bishop of Nottingham, President of the Bishops' Commission for Education.

PRESENTATION OF GIFTS

Six young people present gifts to the Holy Father. Following a brief choral interlude, a film is shown with testimonies from young people. The singing of the "Ave Maria" follows.

INAUGURATION OF THE JOHN PAUL II SPORTS FOUNDATION

The Holy Father blesses an icon and a candle symbolizing the work of the Foundation, established in view of the 2012 Olympics, to be held in London.

REMARKS BY SEVERAL YOUNG PEOPLE

EXPRESSION OF GRATITUDE BY A YOUNG PERSON

ADDRESS OF THE HOLY FATHER

The Holy Father addresses those present and, by closed circuit television, the Catholic schoolchildren of England, Scotland and Wales.

OUR FATHER

The Holy Father:

**Let us pray with confidence to the Father
in the words our Saviour gave us:**

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

BLESSING

The Holy Father:

The Lord be with you.

R. And also with you.

May the Lord bless you and keep you.

R. Amen.

**May his face shine upon you,
and be gracious to you.**

R. Amen.

**May he look upon you with kindness,
and give you his peace.**

R. Amen.

**May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

R. Amen.

RECESSIONAL HYMNS

17 September 2010
FRIDAY

4:00 p.m.

LONDON

LAMBETH PALACE

**VISIT TO THE ARCHBISHOP
OF CANTERBURY**

RECEPTION

At the entrance of the Palace Library, the Holy Father is greeted by the Archbishop of Canterbury, Dr. Rowan Williams, who introduces him to the Archbishop of York, the Primate of Scotland, the Archbishop of Wales and the Bishops of London and Winchester. All then enter the Library; the Holy Father and the Archbishop of Canterbury enter last.

INTRODUCTION AND PRAYER

The Archbishop of Canterbury introduces and says the prayer.

ADDRESS OF THE ARCHBISHOP OF CANTERBURY
ADDRESS OF THE HOLY FATHER

EXCHANGE OF GIFTS

OUR FATHER

The Holy Father introduces the Lord's Prayer:

**The God of peace,
the Teacher of unity and concord,
who in his person bore all humanity,
wishes each of his disciples to pray for all others.
Obedient to his word, we dare to say:**

All:

Our Father, who art in heaven,
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, the power, and the glory,

now and for ever.

Amen.

PRAYER

The Holy Father:

**Lord, pour out upon us the spirit
of understanding, truth and peace.
Help us to strive with all our hearts
to know what is pleasing to you,
and when we know your will,
make us determined to do it.**

**We ask this through our Lord Jesus Christ,
your Son, who lives and reigns
with you and the Holy Spirit, one God,
for ever and ever.**

R. Amen.

17 September 2010
FRIDAY

6:30 p.m.

LONDON

WESTMINSTER ABBEY

ECUMENICAL MEETING
EVENING PRAYER

ARRIVAL

At the door of the Abbey the Dean and the Chapter welcome the Holy Father.

The Dean accompanies the Holy Father to the Grave of the Unknown Warrior.

PRAYER AT THE GRAVE OF THE UNKNOWN WARRIOR

The Holy Father says:

**Lord God,
you hold both heaven and earth
in a single peace.
Let the design of your great love shine
on the waste of our anger and sorrow,
and give peace to your Church,
peace among nations,
peace in our homes,
and peace in our hearts,
in Jesus Christ our Lord.**

℟. Amen.

WELCOME

The Dean presents the ecumenical representatives to the Holy Father.

PROCESSION

The choir sings: CHRIST IS MADE THE SURE FOUNDATION.

GREETING

The Archbishop greets the Holy Father.
The Holy Father greets the Archbishop.

RITE OF PEACE

The Archbishop invites all to offer one another a sign of peace.

EVENING PRAYER

PSALM 138

I will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy name, because of thy loving-kindness and truth: for thou hast magnified thy name, and thy Word, above all things.

When I called upon thee, thou heardest me: and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

Yea, they shall sing in the ways of the Lord: that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

The Lord shall make good his loving-kindness toward me: yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

READING

In your minds you must be the same as Christ Jesus

A reader proclaims the reading from the ambo.

A reading from the Letter of Saint Paul
to the Philippians.

2: 5-11

Let the same mind be in you
that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself and became obedient
to the point of death
– even death on a cross.
Therefore God also highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

HYMN

The choir and the congregation sing: O THOU WHO CAMEST FROM ABOVE.

GOSPEL

The Son of Man come to serve and to give his life

A reading from the Gospel according to Mark.

10: 35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave to all. For the Son of Man came not to be served but to serve, and to give his life as a ransom for many.’

The Book of the Gospels is brought to the Archbishop and the Holy Father, who kiss it as a sign of reverence.

ADDRESSES

The Holy Father speaks first.
The Archbishop then addresses the gathering.

MAGNIFICAT

The Choir sings the Magnificat.
The Dean incenses the altar, the Holy Father and the Archbishop.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

BIDDING PRAYERS

(All kneel)

THE LORD'S PRAYER

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
now and for ever.
Amen.

PRAYERS AT SHRINE OF SAINT EDWARD

The Archbishop and the Holy Father place incense into a brazier
and kneel. The choir sings: UBI CARITAS.

The Archbishop:

Lord God, ruler of heaven and earth,
in your mercy grant the increase
of peace and justice in this our nation
and in the community of nations.
Bless all who witness to the Gospel's call
in the public life of our countries;
and strengthen the Church's vision
of your eternal kingdom,
so that we may with courage and persistence
serve the common good,
and hold before all men and women
the challenge and the promise
of your righteousness.

In the name of Jesus, our servant and our king.

℞. Amen.

The Holy Father:

**Lord,
hear the prayers of your people
and bring the hearts of believers
together in your praise
and in common sorrow for their sins.
Heal all divisions among Christians
that we may rejoice in the perfect unity
of your Church
and move together as one
to eternal life in your kingdom.**

**Grant this through our Lord Jesus Christ,
your Son,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

℞. Amen.

HYMN

The choir sings: ALL MY HOPE ON GOD IS FOUNDED.

BLESSING

The Archbishop and the Holy Father:

**May God the Holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of almighty God,
the ✠ Father, the ✠ Son, and the Holy ✠ Spirit,
be among you and remain with you always.**

℞. Amen.

FINAL PROCESSION

18 September 2010
SATURDAY

10:00 a.m.

LONDON

WESTMINSTER CATHEDRAL

CELEBRATION OF THE HOLY EUCHARIST
VOTIVE MASS OF THE PRECIOUS BLOOD

INTRODUCTORY RITES

As the introit is sung, the Holy Father comes to the altar, kisses it, and incenses it.

With the ministers, he goes to the chair.

WELCOME

The Most Reverend Vincent Gerard Nichols, Archbishop of Westminster, welcomes the Holy Father.

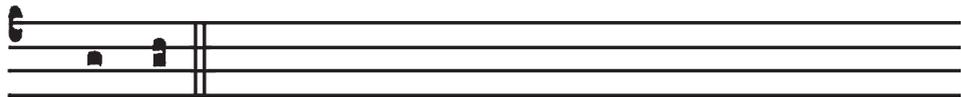
GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

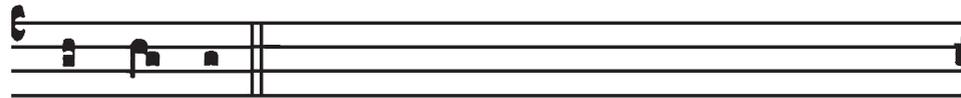
The Holy Father says:



In nómine Patris, et Fí - li - i, et Spí - ri - tus Sancti.



℞. Amen.



Pax vo - bis.



℞. Et cum spí-ri-tu tu- o.

INTRODUCTION TO THE CELEBRATION

The Holy Father introduces the celebration:

**My brothers and sisters,
to prepare ourselves to celebrate
the sacred mysteries,
let us call to mind our sins.**

The Holy Father and the congregation:

**I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

The Holy Father:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

R. Amen.

KYRIE

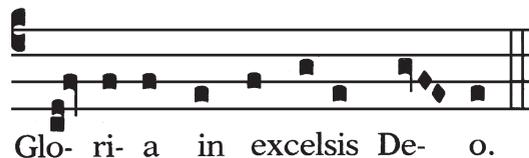
The Kyrie is sung by the choir.

GLORIA

(Cunctipotens Genitor Deus)

The Gloria is sung by the choir and assembly.

The Holy Father:



et in terra pax homínibus bonæ voluntátis.
 Laudámus te, benedícimus te, adorámus te,
 glorificámus te,
 grátias ágimus tibi propter magnam glóriam tuam,
 Dómine Deus, Rex cæléstis,
 Deus Pater omnípotens.
 Dómine Fili unigénite, Iesu Christe,
 Dómine Deus, Agnus Dei, Fílius Patris,
 qui tollis peccáta mundi, miserére nobis;
 qui tollis peccáta mundi,
 súscipe deprecatióem nostram.
 Qui sedes ad déxteram Patris, miserére nobis.
 Quóniam tu solus Sanctus, tu solus Dóminus,
 tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu:
 in glória Dei Patris.
 Amen.

OPENING PRAYER

The Holy Father, with hands joined, says:

Let us pray.

He extends his hands and prays:

**Father,
by the blood of your own Son
you have set all men free
and saved us from death.
Continue your work of love within us,
that by constantly celebrating the mystery
of our salvation
we may reach the eternal life it promises.
We ask this through our Lord Jesus Christ,
your Son,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

R. Amen.

LITURGY OF THE WORD

FIRST READING

*He has entered the sanctuary once and for all,
taking with him his own blood.*

A reader proclaims the first reading from the ambo.

A reading from the letter to the Hebrews.

9: 11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inher-

itance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

This is the word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 115

℟. The blessing-cup that we bless
is a communion with the blood of Christ.

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise:
I will call on the Lord's name. ℟.

2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. ℟.

3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. ℟.

GOSPEL ACCLAMATION

Choir: Alleluia.

℞. Alleluia.

Caro mea vere est cibus,
et sanguis meus vere est potus:
qui mandúcat meam carnem,
et bibit meum sánguinem,
in me manet, et ego in eo. Alleluia.

℞. Alleluia.

The deacon who is to proclaim the gospel bows to the Holy Father.

In a low voice he asks his blessing:
Father, give me your blessing.

The Holy Father says in a low voice:

**The Lord be in your heart and on your lips,
that you may worthily proclaim his
holy Gospel.**

**In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.**

The deacon answers:

Amen.

GOSPEL

*One of the soldiers pierced his side
and there came out blood and water*

The deacon greets the assembled faithful and announces the Gospel:

The Lord be with you.

R. And also with you.

A reading from the Gospel according to Saint John.

19: 31-37

R. Glory to you, O Lord.

The deacon incenses the book and proclaims the Gospel.

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath – since that sabbath was a day of special solemnity – the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they came to Jesus, they found he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water. This is the evidence of one who saw it – trustworthy evidence, and he knows he

speaks the truth – and he gives it so that you may believe as well. Because all this happened to fulfil the words of scripture:

Not one bone of his will be broken;

and again, in another place scripture says:

They will look on the one whom they have pierced.

This is the Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

While the choir and the assembly repeat the acclamation, the deacon carries the Book of the Gospels to the Holy Father, who kisses it and blesses the assembly with it.

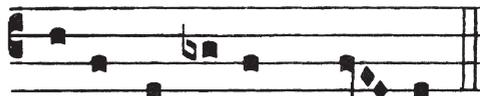
HOMILY

The Holy Father preaches the homily.

A period of silence is observed after the homily.

PROFESSION OF FAITH

The Holy Father:



Credo in unum De- um,

Patrem omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium.

Et in unum Dóminum Iesum Christum,
Fílium Dei unigénitum,
et ex Patre natum ante ómnia sæcula.

Deum de Deo, lumen de lúmine,
Deum verum de Deo vero,
génitum, non factum, consubstantiálem Patri:
per quem ómnia facta sunt.

Qui propter nos hómines
et propter nostram salútem
descéndit de cælis.

All bow.

Et incarnátus est de Spíritu Sancto
ex María Vírgine, et homo factus est.
Crucifíxus étiam pro nobis sub Póntio Piláto;
passus et sepúltus est,
et resurréxit tértia die, secúndum Scriptúras,
et ascéndit in cælum, sedet ad déxteram Patris.

Et íterum ventúrus est cum glória,
iudicáre vivos et mórtuos,
cuius regni non erit finis.
Et in Spíritum Sanctum, Dóminum et vivificántem:
qui ex Patre Filióque procedit.
Qui cum Patre et Fílio simul adorátur
et conglorificátur:
qui locútus est per prophétas.
Et unam, sanctam, cathólicam
et apostólicam Ecclésiam.
Confíteor unum baptísma
in remissionem peccatórum.
Et expécto resurrectionem mortuórum,
et vitam ventúri sáeculi.

Amen.

GENERAL INTERCESSIONS

The Holy Father:

**Let us pray to our Father in heaven,
for the welfare of the Church,
the needs of the world,
and the good of all people.**

The cantor:

Lord, hear us.

℟. Lord, graciously hear us.

1. Let us pray for our Holy Father Pope Benedict XVI, that the Lord will guide and sustain him always, and that his visit to our country may bring many blessings and graces.

Lord, hear us.

℟. Lord, graciously hear us.

2. Let us pray for her Majesty Queen Elizabeth, and for those who hold office in her name, that they may govern wisely and with integrity, having a care for the common good, and for the weak and vulnerable in our society.

Lord, hear us.

℟. Lord, graciously hear us.

3. Let us pray for the Bishops, priests and deacons, men and women religious, and all the lay faithful of the United Kingdom, that they may always be committed and faithful witnesses to the Good News of Jesus Christ.

Lord, hear us.

℟. Lord, graciously hear us.

4. Let us pray for all the people of our nations, that they may never forget the Christian values and heritage which have guided our society for many centuries; let us pray especially for those who are sick or distressed in mind or body, for the lonely, the homeless, the unemployed, and for all the faithful departed.

Lord, hear us.

℟. Lord, graciously hear us.

In a moment of silence, we bring our own intentions to the Lord.

The Holy Father:

**Father in heaven,
hear the prayers we make
in the name of your Son:
those which we speak,
and those that rest unspoken
in our hearts.
Through the same Christ our Lord.**

℟. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

During the presentation of the gifts, the choir and assembly sing. The Holy Father, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says inaudibly:

**Benedíctus es, Dómine, Deus univérsi,
quia de tua largitáte accépmus panem,
quem tibi offérimus,
fructum terræ et óperis mánuum hóminum:
ex quo nobis fiet panis vitæ.**

The deacon pours wine and a little water into the chalice, saying inaudibly:

Per huius aquæ et vini mystérium
eius efficiámur divinitátis consórtes,
qui humanitátis nostræ fieri dignátus est párticeps.

Then the Holy Father takes the chalice, and, holding it slightly raised above the altar, says inaudibly:

**Benedíctus es, Dómine, Deus univérsi,
quia de tua largitáte accépmus vinum,
quod tibi offérimus,
fructum vitis et óperis mánuum hóminum:
ex quo nobis fiet potus spiritális.**

Then he places the chalice on the corporal, bows and says inaudibly:

**In spírítu humilitátis et in ánimo contríto
suscipiámur a te, Dómine,
et sic fiat sacrificíum nostrum
in conspéctu tuo hódie,
ut pláceat tibi, Dómine Deus.**

The Holy Father incenses the offerings and the altar.
The deacon incenses the Holy Father and people.

Next the Holy Father stands at the side of the altar and washes his hands, saying inaudibly:

**Lava me, Dómine, ab iniquitáte mea,
et a peccáto meo munda me.**

Standing at the centre of the altar, facing the people, he extends and then joins his hands, saying:

**Pray, brethren, that our sacrifice
may be acceptable to God,
the almighty Father.**

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

The Holy Father, with hands extended, prays:

**Lord,
by offering these gifts in the Eucharist
may we come to Jesus,
the mediator of the new covenant,
find salvation in the sprinkling of his blood
and draw closer to the kingdom
where he is Lord for ever and ever.**

R. Amen.

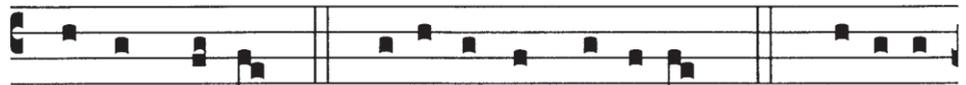
EUCCHARISTIC PRAYER

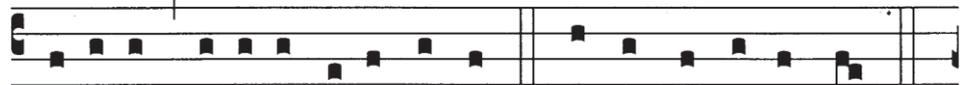
PREFACE

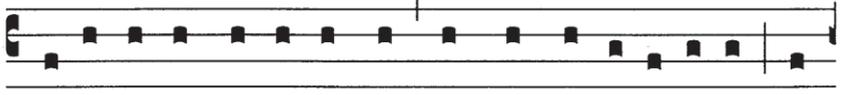
The power of the cross

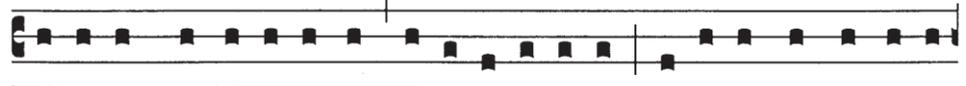
The Holy Father:

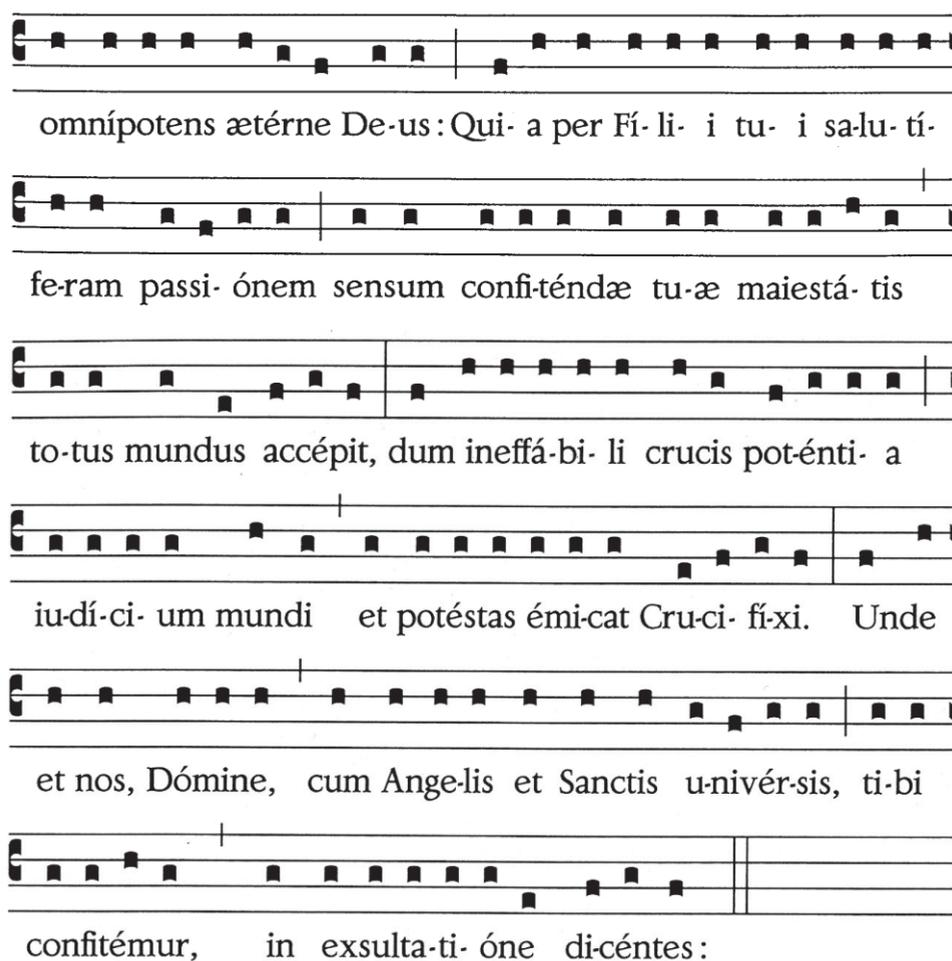
D 
Ominus vo-bíscum. **R.** Et cum spí-ri-tu tu- o.


V. Sursum corda. **R.** Habémus ad Dómi-num. **V.** Grá- ti- as


agámus Dómino De- o nostro. **R.** Dignum et iustum est.

V 
Ere dignum et iustum est, æquum et sa-lu-tá-re, nos


ti-bi semper et u-bíque grá-ti- as á-ge-re : Dómi-ne, sancte Pater,



omnípotens ætérne De-us : Qui- a per Fí-li- i tu- i sa-lu- tí-
 fe-ram passi- ónem sensum confi-téndæ tu-æ maiestá- tis
 to-tus mundus accépit, dum ineffá-bi- li crucis pot-énti- a
 iu-dí-ci- um mundi et poté- tas émi-cat Cru-ci- fí-xi. Unde
 et nos, Dómine, cum Ange-lis et Sanctis u-nivér-sis, ti-bi
 confitémur, in exsulta-ti- óne di-cé-ntes :

SANCTUS

The choir and people:

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.

Pleni sunt cæli et terra glória tua.

Hosánna in excélsis.

Benedíctus qui venit in nómine Dómini.

Hosánna in excélsis.

EUCCHARISTIC PRAYER I

The Holy Father, with hands extended, alone says:

CP Te ígitur, clementíssime Pater,
per Iesum Christum, Fílium tuum,
Dóminum nostrum,
súpplíces rogámus ac pétimus,

He joins his hands and says:

uti accépta hábeas

He makes the sign of the cross over both bread and chalice and says:

et benedícas ✠ hęc dona, hęc múnera,

The Holy Father, with hands extended, alone continues:

**hęc sancta sacrificía illibáta,
in primis, quæ tibi offérimus
pro Ecclésia tua sancta cathólica:
quam pacificáre, custodíre, adunáre
et régere dignéris toto orbe terrárum:
una cum me indígnó fámulo tuo
quem Ecclésiæ tuæ præesse voluísti,
et fratre meo Vincéntio,
Epíscopo huius Ecclésiæ,
et ómnibus orthodoxis atque cathólicæ
et apostólicæ fídei cultóribus.**

He joins his hands.

A concelebrant, with hands extended, says:

1C Meménto, Dómine, famulórum
famularúmque tuárum **N.** et **N.**

He prays for them briefly with hands joined. Then, with hands extended, he continues:

et ómnium circumstántium,
quorum tibi fides cógnita est et nota devótio,
pro quibus tibi offérimus:
vel qui tibi ófferunt hoc sacrificium laudis,
pro se suisque ómnibus:
pro redemptione animárum suárum,
pro spe salutis et incolumitátis suæ:
tibíque reddunt vota sua
ætérno Deo, vivo et vero.

Another concelebrant, with hands extended, says:

2C Communicántes,
et memóriam venerántes,
in primis gloriósæ semper Vírginis Maríæ,
Genetrícis Dei et Dómini nostri Iesu Christi:
sed et beáti Ioseph, eiúsdem Vírginis Sponsi,
et beatórum Apostolórum
ac Mártyrum tuórum,
Petri et Pauli, Andréæ,
Iacóbi, Ioánnis,
Thomæ, Iacóbi, Philíppi,
Bartholomæi, Matthæi,

Simónis et Thaddæi:
 Lini, Cleti, Cleméntis, Xysti,
 Cornélii, Cypriáni,
 Lauréntii, Chrysógoni,
 Ioánnis et Pauli,
 Cosmæ et Damiáni
 et ómnium Sanctórum tuórum;
 quorum méritis precibúsque concédas,
 ut in ómnibus protectiόνis tuæ
 muniámur auxilió.

With hands extended, the Holy Father continues alone:

CP Hanc ígitur oblatiόνem servitútis nostræ,
 sed et cunctæ famíliæ tuæ,
 quæsumus, Dómine, ut placátus accípias:
 diésque nostros in tua pace dispónas,
 atque ab ætéRNA damnatióne nos éripi
 et in electórum tuórum iúbeas
 grege numerári.

He joins his hands.

With hands outstretched over the offerings, the Holy Father with concelebrants, says:

CC Quam oblatiόνem tu, Deus, in ómnibus,
 quæsumus,
 benedíctam, adscríptam, ratam,
 rationábilem, acceptabilémque
 fácere dignéris:

**ut nobis Corpus et Sanguis fiat
dilectíssimi Fílii tui,
Dómini nostri Iesu Christi.**

He joins his hands.

Qui, prídie quam paterétur,

The Holy Father takes the bread and, raising it a little above the altar, continues:

**accépit panem in sanctas ac venerábiles
manus suas,**

He looks upward.

**et elevátis óculis in cælum,
ad te Deum Patrem suum omnipoténtem,
tibi grátias agens benedíxit,
fregit,
dedítque discípulis suis, dicens:**

He bows slightly, as the concelebrants extend their right hands:

**Accípite et manducáte ex hoc omnes:
hoc est enim Corpus meum,
quod pro vobis tradétur.**

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

Símili modo, postquam cenátum est,

He takes the chalice, and, raising it a little above the altar, continues:

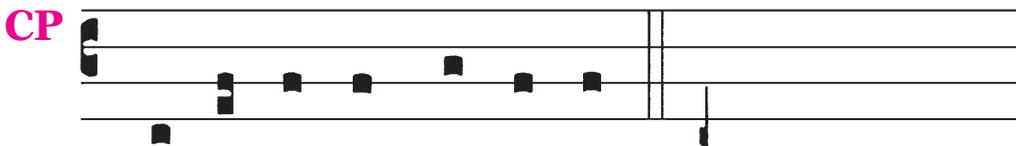
**accípiens et hunc præclárum cálicem
in sanctas ac venerábiles manus suas,
item tibi grátias agens benedíxit,
dedítque discíplis suis, dicens:**

He bows slightly, as the concelebrants extend their right hands:

**Accípíte et bíbite ex eo omnes:
hic est enim calix Sánguinis mei
novi et ætéрни testaménti,
qui pro vobis et pro multis effundétur
in remissiónem peccatórum.
Hoc fácite in meam commemoratiónem.**

He shows the chalice to the people, places it on the altar, and genuflects in adoration.

Then he sings:



My- sté- ri- um fí- de- i.

The people with concelebrants:

Mortem tuam annuntiámus, Dómine,
et tuam resurrectionem confitémur,
donec vénias.

Then, with hands extended, the Holy Father together with the concelebrants says:

CC Unde et mémores, Dómine,
nos servi tui,
sed et plebs tua sancta,
eiúsdem Christi, Fílii tui, Dómini nostri,
tam beátæ passiónis,
necnon et ab ínferis resurrectiόνis,
sed et in cælos gloriósæ ascensiόνis:
offérimus præcláræ maiestáti tuæ
de tuis donis ac datis
hóstiam puram,
hóstiam sanctam,
hóstiam immaculátam,
Panem sanctum vitæ æternæ
et Cálicem salútis perpétuæ.
Supra quæ propítio ac seréno vultu
respícere dignéris:
et accépta habére,
sicuti accépta habére dignátus es
múnera púeri tui iusti Abel,
et sacrificium
Patriárchæ nostri Abrahæ,
et quod tibi óbtulit summus sacérdos
tuus Melchisedech,
sanctum sacrificium,
immaculátam hóstiam.

Bowing with hands joined, the Holy Father and concelebrants continue:

**Súpplīces te rogámus, omnípotens Deus:
iube hæc perférri per manus
sancti Angeli tui
in sublíme altáre tuum,
in conspéctu divínæ maiestátis tuæ;
ut, quotquot ex hac altáris participatióne
sacrosánctum Fílii tui Corpus
et Sánguinem sumpsérimus,**

The Holy Father and the concelebrants stand up straight and make the sign of the cross, saying:

**omni benedictiόne cælésti
et grátia repleámur.**

He joins his hands.

With hands extended, another concelebrant says:

3C Meménto étiam, Dómine,
famulórum famularúmque tuárum **N.** et **N.**,
qui nos præcessérunt cum signo fídei,
et dórmiunt in somno pacis.

He prays for them briefly with hands joined. Then, with hands extended, he continues:

Ipsīs, Dómine, et ómnibus
in Christo quiescéntibus,
locum refrigérii, lucis et pacis,
ut indúlgeas, deprecámur.

He joins his hands.

Another concelebrant strikes his breast with the right hand, saying:

4C Nobis quoque peccatōribus fāmulis tuis,

With hands extended, he continues:

de multitudīne miseratiōnum tuārum sperāntibus,
partem āliquam et societātem donāre dignēris
cum tuis sanctis Apóstolis et Martýribus:
cum Ioánne, Stéphano,
Matthía, Bárnaba,
Ignátio, Alexándro,
Marcellíno, Petro,
Felicítate, Perpétua,
Ágatha, Lúcia,
Agnéte, Cæcília, Anastásia
et ómnibus Sanctis tuis:
intra quorum nos consórtium,
non æstimátor mériti, sed véniaē,
quæsumus, largítor admítte.

He joins his hands.

The Holy Father continues alone:

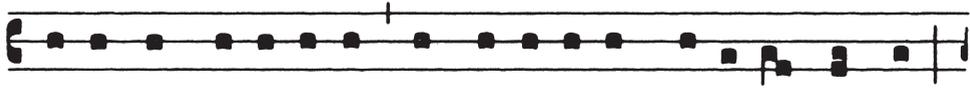
CP Per Christum Dóminum nostrum,
per quem hæc ómnia, Dómine,
semper bona creas, sanctíficas,
vivíficas, benedícis,
et præstas nobis.

The Holy Father takes the paten with the host and the deacon takes the chalice, lifting them up. Together with the concelebrants, the Holy Father sings:

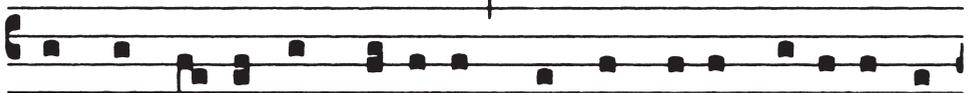
CC



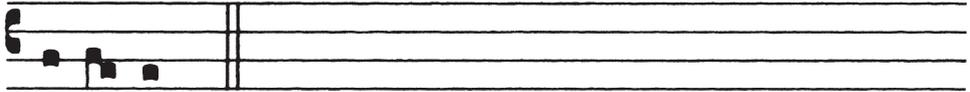
Per ip-sum, et cum ip-so, et in ipso, est ti-bi De- o



Pa-tri om-ni-po-ténti, in u-ni-tá-te Spí-ri-tus San-cti,



om-nis ho-nor et gló-ri-a per óm-ni-a sæ-cu-la sæ-



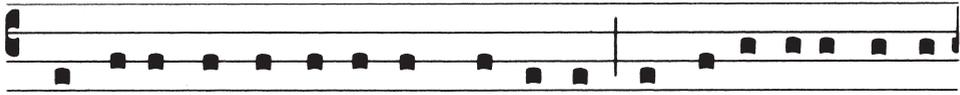
cu-ló- rum.

R. Amen.

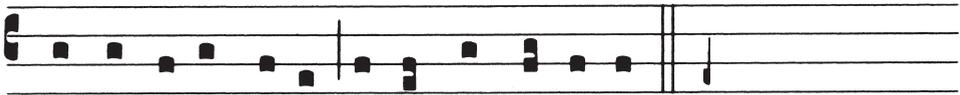
COMMUNION RITE

THE LORD'S PRAYER

The Holy Father places the chalice and paten on the altar and, with hands joined, says:



Præ-céptis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na insti-tu-

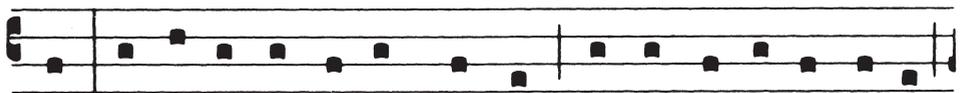


ti-ó-ne formá-ti, audé-mus dí-ce-re:

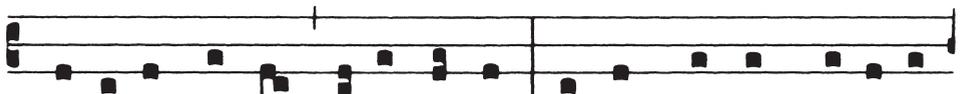
The congregation:



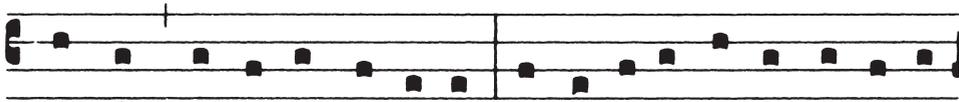
Pa-ter noster, qui es in cæ-lis: sancti-fi-cé-tur no-men tu-



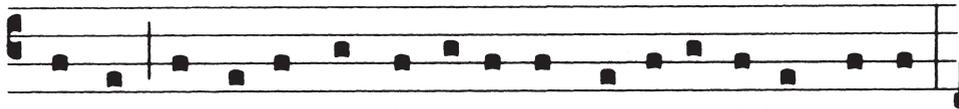
um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,



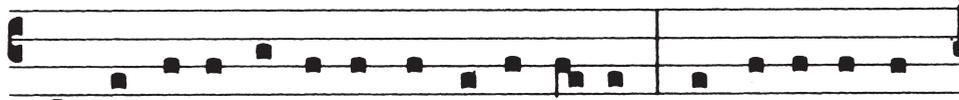
si-cut in cæ-lo, et in ter-ra. Pa-nem nostrum co-ti-di-



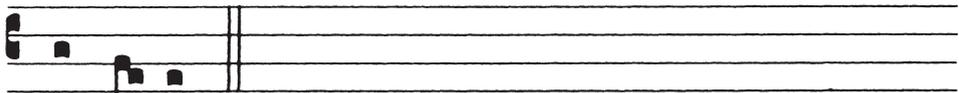
á- num da no- bis hó- di- e; et di- mít- te no- bis dé- bi- ta



nostra, sic- ut et nos di- mít- ti- mus de- bi- tó- ri- bus nostris;



et ne nos indú- cas in ten- ta- ti- ó- nem; sed lí- be- ra nos



a ma- lo.

With hands extended, the Holy Father continues alone:

**Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope for the coming
of our Saviour, Jesus Christ.**

He joins his hands.

The people end the prayer with the acclamation:

For the kingdom, the power and the glory
are yours,
now and for ever.

SIGN OF PEACE

Then the Holy Father, with hands extended, says aloud:

**Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity
of your kingdom
where you live for ever and ever.**

℟. Amen.

The Holy Father, extending and joining his hands, adds:

The peace of the Lord be with you always.

℟. And also with you.

Then the deacon adds:

Let us offer each other the sign of peace.

The Holy Father gives the sign of peace to those around the altar.

AGNUS DEI

Then the following is sung:

Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

As the Agnus Dei is being sung, the Holy Father takes the host and breaks it over the paten.

He places a small piece in the chalice, saying inaudibly:

**Hæc commíxtio Córporis et Sánguinis
Dómini nostri Iesu Christi
fiat accipiéntibus nobis in vitam ætérnam.**

Then the Holy Father joins his hands and says inaudibly:

**Dómine Iesu Christe, Fíli Dei vivi,
qui ex voluntáte Patris,
cooperánte Spíritu Sancto,
per mortem tuam mundum vivificásti:
líbera me per hoc sacrosánctum Corpus
et Sánguinem tuum
ab ómnibus iniquitátibus meis et univérsis malis:
et fac me tuis semper inhærére mandátis,
et a te numquam separári permíttas.**

OR:

**Percéptio Córporis et Sánguini tui,
Dómine Iesu Chríste,
non mihi provéniat in iudícium.
et condemnatióem:
sed pro tua pietáte prosit mihi
ad tutaméntum mentís et córporis,
et ad medélam percipiéndam.**

COMMUNION

The Holy Father genuflects.

With host and chalice elevated, he faces the people and says aloud:

**This is the Lamb of God
who takes away the sins of the world.
Happy are those
who are called to his supper.**

He adds, with the people:

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Facing the altar, he says inaudibly:

Corpus Christi custódiat me in vitam ætéram.

He consumes the body of Christ, then he takes the chalice and says inaudibly:

Sanguis Christi custódiat me in vitam ætéram.

He drinks the blood of Christ.

The Holy Father administers Holy Communion. He takes a host for each one, raises it a little, and shows it, saying:

The body of Christ.

The communicant answers:

Amen.

and receives communion.

As all go to receive communion, appropriate hymns are sung by the choir and people.

After the distribution of communion, a moment of silent prayer follows.

PRAYER AFTER COMMUNION

The Holy Father, with hands joined, says:

Let us pray.

He extends his hands and prays:

Lord,

**you renew us with the food and drink
of salvation.**

**May the blood of our Saviour
be for us a fountain of water
springing up to eternal life.**

We ask this through Christ our Lord.

℟. Amen.

CONCLUDING RITE

BLESSING

The Holy Father:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

Sit nomen Dómini benedíctum.

℞. Ex hoc nunc et usque in sæculum.

Adiutórium nostrum in nómine Dómini.

℞. Qui fecit cælum et terram.

**Benedícat vos omnípotens Deus,
Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.**

℞. Amen.

The deacon:

Ite, missa est.

℞. Deo gratias.

RECESSIONAL SONG

The Holy Father goes to the door of the Cathedral to greet the young people gathered outside.

ADDRESS TO YOUNG PEOPLE

A young person greets the Holy Father in the name of all present.
A second young person presents a gift to him.
The Holy Father briefly addresses the young people.

BLESSING

The Holy Father:

The Lord be with you.

℞. And also with you.

Blessed be the name of the Lord

℞. Now and forever.

Our help is in the name of the Lord.

℞. Who made heaven and earth.

**May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

BLESSING OF THE MOSAIC OF SAINT DAVID

The Holy Father returns inside the Cathedral and proceeds to the right aisle, where he blesses a new mosaic of Saint David, patron of Wales. He then enters a side chapel where the statue of Our Lady of the Taper has been placed.

LIGHTING OF THE TAPER

The Holy Father venerates the statue, lights the taper in the hands of Our Lady, and recites a prayer.

The Bishop:

My soul glorifies the Lord,
henceforth all ages will call me Blessed.
The Almighty works marvels for me:
Holy His name.

Behold the handmaid of the Lord.

℞. Be it done unto me according to your word.

The Holy Father:

Father,
your Son Jesus, born of the Virgin Mary
by the power of the Holy Spirit,
is the Light of the world.
May the same Spirit lead us
to imitate Mary's faith, love and humility,
that, guided by her example,

**we may follow the light of her Son
on our journey through life,
and come at last to see you as you are,
and praise you in the everlasting
kingdom of heaven.**

R. Amen.

The Bishop:

Holy Mary, Mother of God,
you offer your Son for our adoration.
May we too treasure his word in our hearts
and help bring his light to the world.

The Holy Father:

Our Lady of Cardigan, pray for Wales.
Our Lady of Cardigan, pray for us.

GREETING

The Most Reverend Edwin Regan, Bishop of Wrexham, greets the Holy Father in the name of the faithful of Wales.

ADDRESS OF THE HOLY FATHER

The Holy Father speaks briefly, gives a gift to Bishop Regan, and greets the Welsh authorities present.

18 September 2010
SATURDAY

18:15 p.m.

LONDON

HYDE PARK

VIGIL
IN PREPARATION FOR THE BEATIFICATION
OF THE SERVANT OF GOD
JOHN HENRY NEWMAN

WELCOME

The Most Reverend Peter Smith, Archbishop of Southwark, welcomes the Holy Father.

GREETING

The Holy Father and the faithful remain standing and make the sign of the cross. The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

Then the Holy Father, facing the people, extends his hands and greets all present:

Peace be with you.

℟. And also with you.

PRAYER

The Holy Father, with hands joined, prays:

Let us pray.

**God of truth and love,
your Son, Jesus Christ,
stands as the light to all who seek you
with a sincere heart.**

**As we strive with your grace to be faithful
in word and deed,
may we reflect the kindly light of Christ
and offer a witness of hope and peace to all.**

**We make our prayer
through Christ our Lord.**

R. Amen.

READING

You are filled with the utter fullness of God

A reader proclaims the reading from the ambo.

A reading from the letter
of Saint Paul to the Ephesians.

3: 14-21

This is what I pray, kneeling before the Father, from whom every family, whether spiritual or natural, takes its name:

Out of his infinite glory, may he give you the power through his Spirit for your hidden self to grow strong, so that Christ may live in your hearts through faith, and then, planted in love and built on love, you will with all the saints have the strength to grasp the breadth and the length, the height and the depth; until, knowing the love of Christ, which is beyond all knowledge, you are filled with the utter fullness of God.

Glory be to him whose power, working in us, can do infinitely more than we can ask or imagine; glory be to him from generation to generation in the Church and in Christ Jesus for ever and ever. Amen.

This is the word of the Lord.

℟. Thanks be to God.

RESPONSORIAL PSALM

Ps 119

℞. Your word is a lamp to my feet
and a light for my path.

1. They are happy whose life is blameless,
who follow God's law!
They are happy who do his will,
seeking him with all their hearts. ℞.

2. I have sought you with all my heart:
let me not stray from your commands.
I treasure your promise in my heart
lest I sin against you. ℞.

3. I call with all my heart; answer me, O Lord,
and I will obey your decrees.
I call out to you: save me
and I will keep your commands. ℞.

GOSPEL ACCLAMATION

Choir: Alleluia.

℟. Alleluia.

I am the light of the world, says the Lord.
All who follow me will have the light of life.

℟. Alleluia.

The deacon who is to proclaim the gospel bows to the Holy Father.

In a low voice he asks his blessing:
Father, give me your blessing.

The Holy Father says in a low voice:

**The Lord be in your heart and on your lips,
that you may worthily proclaim his holy Gospel.
In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.**

The deacon answers:

Amen.

GOSPEL

*Rejoice and be glad, for your reward will be great
in heaven*

The deacon greets the assembled faithful and proclaims the Gospel:

The Lord be with you.

R. And also with you.

A reading from the Gospel
according to Saint Matthew.

5: 1-12.14-16

R. Glory to you, O Lord.

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

“Blessed are the poor in spirit; theirs is the kingdom of heaven.

Blessed are the gentle: they shall have the earth for their inheritance.

Blessed are those who mourn: they shall be comforted.

Blessed are those who hunger and thirst for what is right: they shall be satisfied.

Blessed are the merciful: they shall have mercy shown them.

Blessed are the pure in heart: they shall see God.

Blessed are the peacemakers: they shall be called sons of God.

Blessed are those who are persecuted in the cause of right: theirs is the kingdom of heaven.

Blessed are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.

You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.”

This is the Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

HOMILY

The Holy Father preaches the homily.

A period of silence is observed after the homily.

EXPOSITION

The Holy Father lights the paschal candle; the light is taken to the diocesan candles as the Blessed Sacrament procession begins.

All the congregation sing.

A deacon brings forward the Blessed Sacrament, led by servers and places the Blessed Sacrament in the monstrance behind the altar.

With the assistance of the servers, the Holy Father incenses the Blessed Sacrament and kneels at his kneeler or sits at his chair.

ADORAMUS TE DOMINE and PANIS ANGELICUS are sung.

ADORATION

Several minutes of adoration are passed in song and silence.

LITANY OF THE SACRED HEART

Lord, have mercy,
Christ, have mercy,
Lord, have mercy,

Lord, have mercy
Christ, have mercy
Lord, have mercy

God our Father in heaven, have mercy on us
God the Son, Redeemer of the world,

have mercy on us

God the Holy Spirit,
Holy Trinity, one God,

have mercy on us

have mercy on us

Heart of Jesus, Son of the eternal Father,

have mercy on us

Heart of Jesus, formed by the Holy Spirit
in the womb of the Virgin Mother,
have mercy on us

Heart of Jesus, one with the eternal Word,
have mercy on us

Heart of Jesus, infinite in majesty,
have mercy on us

Heart of Jesus, holy temple of God,
have mercy on us

Heart of Jesus, tabernacle of the Most High,
have mercy on us

Heart of Jesus, house of God and gate of heaven,
have mercy on us

Heart of Jesus, aflame with love for us,
have mercy on us

Heart of Jesus, source of justice and love,
have mercy on us

Heart of Jesus, full of goodness and love,
have mercy on us

Heart of Jesus, well-spring of all virtue,
have mercy on us

Heart of Jesus, patient and full of mercy,
have mercy on us

Heart of Jesus, generous to all who turn to you,
have mercy on us

Heart of Jesus, fountain of life and holiness,
have mercy on us

Heart of Jesus, source of healing,
have mercy on us

Heart of Jesus, sharer in our sorrow,
have mercy on us

Heart of Jesus, safe-guarder of the vulnerable,
have mercy on us

Heart of Jesus, friend of the betrayed,
have mercy on us

Heart of Jesus, companion of the ignored,
have mercy on us

Heart of Jesus, face of the misjudged,
have mercy on us

Heart of Jesus, wounded by our failings,
have mercy on us

Heart of Jesus, bearer of our sufferings,
have mercy on us

Heart of Jesus, acquainted with grief,
have mercy on us

Heart of Jesus, atonement for our sins,
have mercy on us

Heart of Jesus, overwhelmed with insults,
have mercy on us

Heart of Jesus, broken for our sins,
have mercy on us

Heart of Jesus, obedient even to death,
have mercy on us

Heart of Jesus, pierced by a lance,
have mercy on us

Heart of Jesus, source of all consolation,
have mercy on us

Heart of Jesus, our life and resurrection,
have mercy on us

Heart of Jesus, our peace and reconciliation,
have mercy on us

Heart of Jesus, victim for our sins,
have mercy on us

Heart of Jesus, salvation of all who trust in you,
have mercy on us

Heart of Jesus, hope of all who die in you,
have mercy on us

Heart of Jesus, delight of all the saints,
have mercy on us

Lamb of God, you take away the sins of the world,
have mercy on us

Lamb of God, you take away the sins of the world,
have mercy on us

Lamb of God, you take away the sins of the world,
have mercy on us

The Holy Father:

Jesus, gentle and humble of heart.

℟. Touch our hearts and make them like your own.

The Holy Father:

Let us pray.

**Father, we rejoice in the gifts of love
we have received from the heart
of Jesus your Son.**

**Open our hearts to share his life
and continue to bless us with his love.
We ask this through the same Christ
our Lord.**

R. Amen.

Hymn: BE STILL AND KNOW THAT I AM GOD.

Cardinal Newman's Prayer: RADIATING CHRIST

Dear Jesus,
help me to spread Thy fragrance everywhere I go.
Flood my soul with Thy spirit and life.
Penetrate and possess my whole being so utterly
that all my life may only be a radiance of Thine.
Shine through me,
and be so in me that every soul
I come in contact with
may feel Thy presence in my soul.
Let them look up and see no longer me
but only Jesus!
Stay with me,
and then I shall begin to shine
as Thou shinest,
so to shine as to be a light to others;
the light, O Jesus, will be all from Thee;
none of it will be mine;
it will be Thou shining on others through me.
Let me thus praise Thee
in the way Thou dost love best
by shining on those around me.
Let me preach Thee without preaching,
not by words but by my example,
by the catching force of the sympathetic influence

of what I do,
the evident fullness of the love
my heart bears to Thee.

℞. Amen.

Hymn: LEAD KINDLY LIGHT

Lead, kindly Light, amid th'encircling gloom,
lead Thou me on!
The night is dark, and I am far from home;
lead Thou me on!
Keep Thou my feet; I do not ask to see
the distant scene; one step enough for me.
I was not ever thus, nor prayed
that Thou shouldst lead me on;
I loved to choose and see my path;
but now lead Thou me on!
I loved the garish day, and, spite of fears,
pride ruled my will. Remember not past years!
So long Thy power hath blest me,
sure it still will lead me on.
O'er moor and fen, o'er crag and torrent,
till the night is gone,
and with the morn those angel faces smile,
which I have loved long since, and lost awhile!
Meantime, along the narrow rugged path,

thyself hast trod,
lead, Saviour, lead me home in childlike faith,
home to my God,
to rest forever after earthly strife
in the calm light of everlasting life.

TANTUM ERGO

All sing:

Tantum ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat rítui:
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio.

PRAYER

From his kneeler, the Holy Father sings:

Let us pray.

**Lord our God,
in this great Sacrament
we come into the presence of Jesus Christ,
your Son, born of the Virgin Mary
and crucified for our salvation.**

**May we who declare our faith
in this fountain of love and mercy
drink from it the water of everlasting life.
We ask this through Christ our Lord.**

℟. Amen.

BENEDICTION

The Holy Father receives the humeral veil. With the assistance of the deacon, he removes the ostensorium from the monstrance. He gives the benediction and returns, standing behind his kneeler.

REPOSITION

The deacon reposes the Blessed Sacrament, preceded by the confirmandi and the servers, carrying candles.

During the reposition, the Holy Father remains standing as an antiphon is sung.

CONCLUSION

As the Holy Father departs, a song is sung.

19 September 2010
SUNDAY

10:00 a.m.

BIRMINGHAM

COFTON PARK

**CELEBRATION OF THE HOLY EUCHARIST
AND BEATIFICATION
OF THE SERVANT OF GOD
JOHN HENRY NEWMAN**

XXV SUNDAY IN ORDINARY TIME

INTRODUCTORY RITES

As the introit is sung, the Holy Father comes to the altar, kisses it, and incenses it.

With the ministers, he goes to the chair.

WELCOME

The Most Reverend Bernard Longley, Archbishop of Birmingham, welcomes the Holy Father.

GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℞. Amen.

Peace be with you.

℞. And also with you.

INTRODUCTION TO THE CELEBRATION

The Holy Father introduces the celebration:

**My brothers and sisters,
to prepare ourselves to celebrate
the sacred mysteries,
let us call to mind our sins.**

The Holy Father and the congregation:

**I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

The Holy Father:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

℟. Amen.

KYRIE

The Kyrie is sung by the choir and assembly.

RITE OF BEATIFICATION

The Archbishop of Birmingham, the Most Reverend Bernard Longley, petitions the Holy Father that the Venerable John Henry Cardinal Newman be beatified:

Most Holy Father,
the Archbishop of Birmingham
humbly requests
that the Venerable Servant of God
John Henry Newman
be proclaimed Blessed.

The Vice-Postulator of the Cause for the Canonization of Cardinal Newman reads a biography of the Venerable John Henry Cardinal Newman.

JOHN HENRY NEWMAN (1801-1890)

John Henry Newman was born in London in 1801. He was for over twenty years an Anglican clergyman and Fellow of Oriel College, Oxford. As a preacher, theologian and leader of the Oxford Movement, he was a prominent figure in the Church of England. His studies of the early Church drew him progres-

sively towards full communion with the Catholic Church. With his companions he withdrew to a life of study and prayer at Littlemore outside Oxford where in 1845 Blessed Dominic Barberi, a Passionist priest, received him into the Catholic Church.

In 1847 he was himself ordained priest in Rome and, encouraged by Blessed Pope Pius IX, went on to found the Oratory of St Philip Neri in England. He was a prolific and influential writer on a variety of subjects, including the development of Christian doctrine, faith and reason, the true nature of conscience, and university education. In 1879 he was created Cardinal by Pope Leo XIII. Praised for his humility, his life of prayer, his unstinting care of souls and contributions to the intellectual life of the Church, he died in the Birmingham Oratory which he had founded on 11 August 1890.

FORMULA OF BEATIFICATION

The Holy Father:

**Acceding to the request of our Brother
Bernard Longley, Archbishop of Birmingham,
of many other of our Brothers in the episcopate,
and many of the faithful,
after consultation
with the Congregation for the Causes of Saints,
by our apostolic authority
we declare
that the Venerable Servant of God
Cardinal John Henry Newman,
Priest of the Congregation of the Oratory,
shall henceforth be invoked as Blessed
and that his feast shall be celebrated
every year on the ninth of October,
in the places and according to the norms
established by Church law.**

**In the name of the Father
and of the Son
and of the Holy Spirit.**

℟. Amen.

The portrait of the new Blessed is then unveiled and his relics are placed beside the altar.

Meanwhile the assembly raises a song of praise to the Lord:

Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

The Archbishop of Birmingham thanks the Holy Father:

Most Holy Father,
I, the Ordinary of Birmingham
give heartfelt thanks to your Holiness
for having today proclaimed Blessed
the Venerable Servant of God
John Henry Newman.

The Archbishop, the Postulator and the Vice-Postulator receive
the kiss of peace from the Holy Father.

GLORIA

The Gloria is sung by the choir and assembly:

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit
in the glory of God the Father.

Amen.

OPENING PRAYER

The Holy Father, with hands joined, says:

Let us pray.

He extends his hands and prays:

**O God, who bestowed
on the Priest Blessed John Henry Newman
the grace to follow your kindly light
and find peace in your Church;
graciously grant that,
through his intercession and example,
we may be led out of shadows and images
into the fulness of your truth.**

**Through our Lord Jesus Christ, your Son,
who lives and reigns
with you in the unity of the Holy Spirit,
one God for ever and ever.**

℟. Amen.

LITURGY OF THE WORD

FIRST READING

Against those who 'buy up the poor for money'

A reader proclaims the first reading from the ambo.

A reading from the Prophet Amos.

8: 4-6

Listen to this, you who trample on the needy,
and try to suppress the poor people of the country,
you who say, "When will the new moon be over,
so that we can sell our corn,
and Sabbath, so that we can market our wheat?
Then by lowering the bushel, raising the shekel,
by swindling and tampering with the scales,
we can buy up the poor for money,
and the needy for a pair of sandals,
and get a price for a pair of sandals,
and get a price even for the sweepings
of the wheat."

The Lord swears it by the pride of Jacob,
"Never will I forget a single thing you have done."

This is the word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 115

℟. Praise the Lord, who raises the poor.
Praise the Lord, who raises the poor.

Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore! ℟.

High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth? ℟.

From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set them in the company of princes,
yes, with the princes of his people. ℟.

SECOND READING

*There should be prayers offered for everyone to God,
who wants all to be saved*

A reader proclaims the second reading from the ambo.

A reading from the first letter of Saint Paul
to Timothy.

2: 1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our Saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument. This is the word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Choir: Alleluia.

℟. Alleluia.

Your words are Spirit,
your words are life.
Lord Jesus Christ, only you have the words,
the words of eternal life.

℟. Alleluia.

The deacon who is to proclaim the gospel bows to the Holy Father.

In a low voice he asks his blessing:

Father, give me your blessing.

The Holy Father says in a low voice:

**The Lord be in your heart and on your lips,
that you may worthily proclaim his holy Gospel.
In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.**

The deacon answers:

Amen.

GOSPEL

You cannot be the slave both of God and of money

The deacon greets the assembled faithful and announces the Gospel:

The Lord be with you.

℟. And also with you.

A reading from the Gospel according to Luke.

16: 1-13

℟. Glory to you, O Lord.

The deacon incenses the book and proclaims the gospel.

Jesus said to his disciples, "There was a rich man and he had a steward denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty". To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty". "The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light."

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

"No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money."

This is the Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

While the choir and the assembly repeat the acclamation, the deacon carries the Book of the Gospels to the Holy Father, who kisses it and blesses the gathered assembly with it.

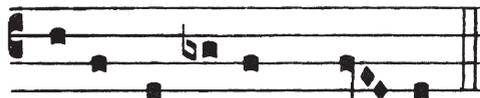
HOMILY

The Holy Father preaches the homily.

A period of silence is observed after the homily.

PROFESSION OF FAITH

The Holy Father:



Credo in unum De- um,

Patrem omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium.

Et in unum Dóminum Iesum Christum,
Fílium Dei unigénitum,
et ex Patre natum ante ómnia sæcula.

Deum de Deo, lumen de lúmine,
Deum verum de Deo vero,
génitum, non factum, consubstantiálem Patri:
per quem ómnia facta sunt.

Qui propter nos hómines
et propter nostram salútem
descéndit de cælis.

All bow.

Et incarnátus est de Spírítu Sancto
ex María Vírgine, et homo factus est.
Crucifíxus étiam pro nobis sub Póntio Piláto;
passus et sepúltus est,
et resurréxit tértia die, secúndum Scriptúras,
et ascéndit in cælum, sedet ad déxteram Patris.
Et íterum ventúrus est cum glória,
iudicáre vivos et mórtuos,
cuius regni non erit finis.
Et in Spírítum Sanctum, Dóminum et vivificántem:
qui ex Patre Filióque procedit.
Qui cum Patre et Fílio simul adorátur et conglorificátur:
qui locútus est per prophétas.
Et unam, sanctam, cathólicam
et apostólicam Ecclésiam.
Confíteor unum baptísma
in remissionem peccatórum.
Et exspécto resurrectionem mortuórum,
et vitam ventúri sæculi.

Amen.

GENERAL INTERCESSIONS

The intercessions are offered in German, Welsh, Irish, French, Vietnamese, and Punjabi.

The Holy Father:

**Let us present our needs to the Lord,
trusting in his abundant love and mercy.**

The cantor:

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

1. Let us pray for our Holy Father, Pope Benedict. May the Lord's grace protect and guide him as he serves the Church as Vicar of Christ and Successor of Saint Peter.

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

2. Let us pray for our nation: for Queen Elizabeth, for those who govern, and for all who hold responsibility in public life. May they serve the common good and recognise the dignity of every person.

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

3. Let us pray for all members of the Church. May they respond generously to their vocation to be salt

for the earth and light for the world, witnessing to God's presence especially in consecrated service and family life.

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

4. Let us pray for the unity of the Church. May the example of Blessed John Henry Newman inspire all Christians to seek after closer unity in Christ.

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

5. Let us pray for the gifts of wisdom and truth for theologians, artists and educators. In their response to the beauty of God may they help others to a deeper appreciation of the Gospel message.

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

6. On this Home Mission Sunday let us pray that our mission may be inspired by Blessed John Henry Newman. As we celebrate the recognition of holiness of one of our countrymen, may we seek the holiness that presents itself to us in everyday living.

Be pleased to hear us.

℟. Lord, we ask you, hear our prayer.

The Holy Father:

Almighty God and Father,

we entrust ourselves to your care.

**In your mercy hear the prayers we bring to you
and answer our petitions according to your will,
through Christ our Lord.**

R. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

During the presentation of the gifts, the choir and assembly sing.

The Holy Father, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says inaudibly:

**Benedíctus es, Dómine, Deus univérsi,
quia de tua largitáte accépi-mus panem,
quem tibi offérimus,
fructum terræ et óperis mánuum hóminum:
ex quo nobis fiet panis vitæ.**

The deacon pours wine and a little water into the chalice, saying inaudibly:

Per huius aquæ et vini mystérium
eius efficiámur divinitátis consórtes,
qui humanitátis nostræ fieri dignátus est párticeps.

Then the Holy Father takes the chalice, and, holding it slightly raised above the altar, says inaudibly:

**Benedíctus es, Dómine, Deus univérsi,
quia de tua largitáte accépi-mus vinum,
quod tibi offérimus,
fructum vitis et óperis mánuum hóminum:
ex quo nobis fiet potus spiritalis.**

Then he places the chalice on the corporal, bows and says inaudibly:

**In spírítu humilitátis et in ánimo contríto
suscipiámur a te, Dómine,
et sic fiat sacrificium nostrum
in conspéctu tuo hódie,
ut pláceat tibi, Dómine Deus.**

The Holy Father incenses the offerings and the altar.

The deacon incenses the Holy Father and people.

Next the Holy Father stands at the side of the altar and washes his hands, saying inaudibly:

**Lava me, Dómine, ab iniquitáte mea,
et a peccáto meo munda me.**

Standing at the centre of the altar, facing the people, he extends and then joins his hands, saying:

**Pray, brethren, that our sacrifice
may be acceptable to God,
the almighty Father.**

℞. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

The Holy Father, with hands extended, prays:

**Lord,
may the gifts we bring to your altar
in memory of Blessed John Henry Newman
be acceptable to you.**

**Free us from the things that keep us
from you and teach us to seek you
as our only good.**

We ask this through Christ our Lord.

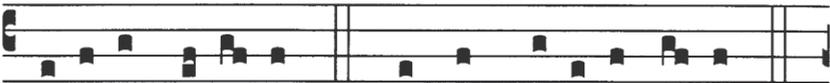
℟. Amen.

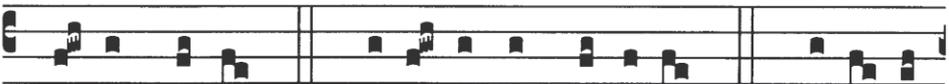
EUCCHARISTIC PRAYER

PREFACE

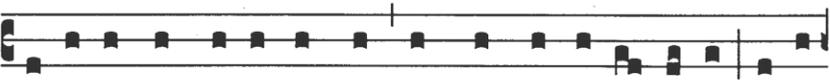
The glory of the Saints

The Holy Father:

D 
Ominus vo-bíscum. **R.** Et cum spí-ri-tu tu- o.

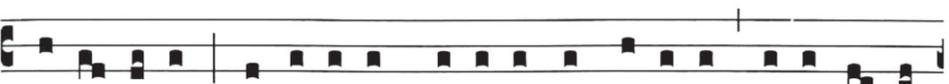

V. Sursum corda. **R.** Habémus ad Dómi-num. **V.** Grá-ti- as


agá-mus Dómino De-o nostro. **R.** Dignum et iustum est.

V 
Ere dignum et iustum est, æquum et sa-lu- tá-re, nos ti-


bi semper et ubíque grá-ti- as á-ge-re: Dómi-ne, sancte Pa-ter,


omnípotens ætérne De-us: Qui in Sanctórum concí-li- o


ce-lebrá-ris, et e- ó-rum co-roná-do mé-ri- ta tu- a do-na

coró-nas. Qui no-bis e- ó-rum conversa-ti- ó-ne largí-ris ex-
 émplum, et commu-ni- ó-ne consórti-um, et intercessi- ó-
 ne subsí-di- um; ut, tantis tésti-bus confirmá-ti, ad propó-
 si-tum certámen currrá-mus in-vícti et immarcescí-bi-lem
 cum e- is coró-nam gló-ri- æ consequá-mur, per Chri-stum
 Dó-minum nostrum. Et íde- o, cum Ange-lis et Archánge-
 lis, cumque mul-tí-pli-ci cong-re-ga-ti- ó-ne Sanctó-rum,
 hymnum laudis ti-bi cá-nimus. si-ne fi-ne di-céntes:

SANCTUS

The choir and people:

Holy, holy, holy is the Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER III

The Holy Father, with hands extended, alone says:

CP Vere Sanctus es, Dómine,
et mérito te laudat
omnis a te cóndita creatúra,
quia per Fílium tuum,
Dóminum nostrum Iesum Christum,
Spíritus Sancti operánte virtúte,
vivíficas et sanctíficas univérsa,
et pópulum tibi congregáre non désinis,
ut a solis ortu usque ad occásum
oblátio munda offerátur nómini tuo.

He joins his hands.

With hands outstretched over the offerings, the Holy Father with concelebrants, says:

CC Súpplices ergo te, Dómine, deprecámur,
ut hæc múnera,
quæ tibi sacránda detúlimus,
eódem Spíritu sanctificáre dignéris,

The Holy Father joins his hands and, making the sign of the cross over both bread and chalice, says:

ut Corpus et ✠ Sanguis fiant Fílii tui
Dómini nostri Iesu Christi,
cuius mandáto hæc mystéria celebrámus.

He joins his hands.

Ipse enim in qua nocte tradebátur

The Holy Father takes the bread and, raising it a little above the altar, continues:

**accépit panem
et tibi grátias agens benedíxit,
fregit, dedítque discípulis suis, dicens:**

He bows slightly, as the concelebrants extend their right hands:

**Accípite et manducáte ex hoc omnes:
hoc est enim Corpus meum,
quod pro vobis tradétur.**

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

Símili modo, postquam cenátum est,

He takes the chalice, and, raising it a little above the altar, continues:

**accípiens cálicem,
et tibi grátias agens benedíxit,
deditque discípulis suis, dicens:**

He bows slightly, as the concelebrants extend their right hands:

**Accípite et bíbite ex eo omnes:
hic est enim calix Sánguinis mei
novi et ætéрни testaménti,**

**qui pro vobis et pro multis effundétur
in remissionem peccatorum.**

Hoc fácite in meam commemoratiónem.

He shows the chalice to the people, places it on the altar, and genuflects in adoration.

Then he sings:

CP

My- sté- ri- um fí- de- i.

The musical notation consists of a four-line staff with a treble clef. The notes are: My (G4), sté- (A4), ri- (B4), um (C5), fí- (B4), de- (A4), i. (G4). There is a double bar line after the first measure.

The people with concelebrants:

We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

Then, with hands extended, the Holy Father together with the concelebrants says:

**CC Mémoires ígitur, Dómine,
eiúsdem Fílii tui salutíferæ passiónis
necnon mirábilis resurrectiόnis
et ascensiόnis in cælum,
sed et præstolántes álterum eius advéntum,
offérimus tibi, grátias referéntes,
hoc sacrificium vivum et sanctum.**

**Réspice, quæsumus, in oblatiõnem
Ecclésiæ tuæ
et, agnõscens Hóstiam,
cuius voluísti immolatiõne placári,
concede, ut qui Cõrpore
et Sáanguine Fílii tui refícimur,
Spíritu eius Sancto repléti,
unum corpus et unus spíritus
inveniámur in Christo.**

He joins his hands.

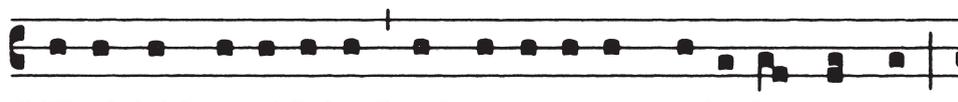
With hands extended, a concelebrant says:

1C Ipse nos tibi perfíciat munus ætérnum,
ut cum eléctis tuis
hereditátem cõnsequi valeámus,
in primis cum beatíssima Vírgine,
Dei Genetríce, María,
cum beátis Apóstolis tuis et gloriósis Martýribus,
cum Beato Ioánne Henríco
et ómnibus Sanctis,
quorum intercessiõne
perpétuo apud te confídimus adiuvári.

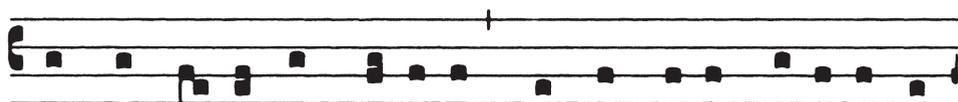
He joins his hands.

Another concelebrant, with hands extended, says:

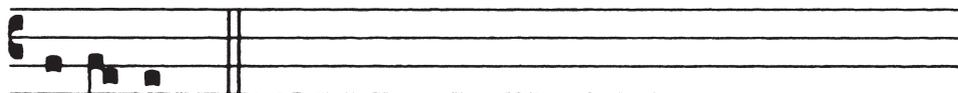
2C Hæc Hóstia nostræ reconciliatiõnis profíciat,
quæsumus, Dómine,
ad totíus mundi pacem atque salútem.



Pa-tri om-ni-po-ténti, in u-ni-tá-te Spí-ri-tus San-cti,



om-nis ho-nor et gló-ri-a per óm-ni-a sæ-cu-la sæ-



cu-ló-rum.

℞. Amen.

COMMUNION RITE

THE LORD'S PRAYER

The Holy Father places the chalice and paten on the altar and, with hands joined, says:

**Let us pray with confidence to the Father,
in the words our Saviour gave us:**

The congregation:

**Our Father,
who art in heaven
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

With hands extended, the Holy Father continues alone:

**Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety**

**as we wait in joyful hope for the coming
of our Saviour, Jesus Christ.**

He joins his hands.

The people end the prayer with the acclamation:

For the kingdom, the power and the glory
are yours,
now and for ever.

SIGN OF PEACE

Then the Holy Father, with hands extended, says aloud:

**Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity
of your kingdom
where you live for ever and ever.**

℞. Amen.

The Holy Father, extending and joining his hands, adds:

The peace of the Lord be with you always.

℞. And also with you.

Then the deacon adds:

Let us offer each other the sign of peace.

The Holy Father gives the sign of peace to those around the altar.

AGNUS DEI

Then the following is sung:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

As the Agnus Dei is being sung, the Holy Father takes the host
and breaks it over the paten.

He places a small piece in the chalice, saying inaudibly:

**Hæc commíxtio Córporis et Sánguinis
Dómini nostri Iesu Christi
fiat accipiéntibus nobis in vitam æternam.**

Then the Holy Father joins his hands and says inaudibly:

**Dómine Iesu Christe, Fíli Dei vivi,
qui ex voluntáte Patris,
cooperánte Spíritu Sancto,
per mortem tuam mundum vivificásti:
líbera me per hoc sacrosánctum Corpus
et Sánguinem tuum
ab ómnibus iniquitátibus meis et univérsis malis:
et fac me tuis semper inhærére mandátis,
et a te numquam separári permíttas.**

OR:

**Percéptio Córporis et Sánguinis tui,
Dómine Iesu Christe,
non mihi provéniat in iudícium
et condemnatióem:
sed pro tua pietáte prosit mihi
ad tutaméntum mentís et córporis,
et ad medélam percipiéndam.**

COMMUNION

The Holy Father genuflects.

With host and chalice elevated, he, facing the people, says aloud:

**This is the Lamb of God
who takes away the sins of the world.
Happy are those
who are called to his supper.**

He adds, with the people:

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Facing the altar, he says inaudibly:

Corpus Christi custódiat me in vitam æternam.

He consumes the body of Christ, then he takes the chalice and says inaudibly:

Sanguis Christi custódiat me in vitam ætérnam.

He drinks the blood of Christ.

The Holy Father administers Holy Communion. He takes a host for each one, raises it a little, and shows it, saying:

The body of Christ.

The communicant answers:

Amen.

and receives communion.

As all go to receive communion, appropriate hymns are sung by the choir and people.

After the distribution of communion, a moment of silent prayer follows.

PRAYER AFTER COMMUNION

The Holy Father, with hands joined, says:

Let us pray.

He extends his hands and prays:

**Lord,
by the power of this sacrament
and the example
of Blessed John Henry Newman,
guide us always in your love.
May the good work you have begun in us
reach perfection in the day of Christ Jesus,
who is Lord for ever and ever.**

R. Amen.

CONCLUDING RITE

ADDRESS

The Pope gives his Angelus address.

ANGELUS DOMINI

The Holy Father:

Ángelus Dómini nuntiávit Maríæ.

℞. Et concépit de Spíritu Sancto.

**Ave, María, grátia plena, Dóminus tecum,
benedícta tu in muliéribus
et benedíctus fructus ventris tui, Iesus.**

℞. Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostræ.

Amen.

Ecce, ancílla Dómini.

℞. Fiat mihi secúndum verbum tuum.

Ave, María ...

℞. Sancta María ...

Et Verbum caro factum est.

℞. Et habitávit in nobis.

Ave, María...

℞. Sancta María...

Ora pro nobis, sancta Dei Génatrix.

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

**Grátiam tuam, quæsumus, Dómine,
méntibus nostris infúnde,
ut qui, ángelo nuntiánte,
Christi Fílii tui incarnatiónem cognóvimus,
per passiónem eius et crucem
ad resurrectiόνis glóriam perducámur.
Per Christum Dóminum nostrum.**

℞. Amen.

Glória Patri, et Fílio, et Spirítui Sancto.

℞. Sicut erat in princípio, et nunc, et semper,
et in sæcula sæculórum. Amen.

Pro fidélibus defúntis:

Réquiem ætérrnam dona eis, Dómine.

℞. Et lux perpétua lúceat eis.

Requiéscant in pace.

℞. Amen.

FINAL BLESSING

The Holy Father:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

Sit nomen Dómini benedíctum.

℞. Ex hoc nunc et usque in sæculum.

Adiutórium nostrum in nómine Dómini.

℞. Qui fecit cælum et terram.

Benedícat vos omnípotens Deus,

Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.

℞. Amen.

The deacon:

Ite, missa est.

℞. Deo gratias.

APPENDIX

SOLEMN BLESSINGS

I

The Holy Father:

The Lord be with you.

℞. And also with you.

Blessed be the name of the Lord.

℞. Now and forever.

Our help is in the name of the Lord.

℞. Who made heaven and earth.

**May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

II

The Holy Father:

The Lord be with you.

℞. And also with you.

May the Lord bless you and keep you.

℞. Amen.

**May his face shine upon you,
and be gracious to you.**

℞. Amen.

**May he look upon you with kindness,
and give you his peace.**

℞. Amen.

**May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

PRAYERS

OUR FATHER

The Holy Father:

**Let us pray with confidence to the Father
in the words our Saviour gave us:**

or:

**Jesus taught us to call God our Father,
and so we have the courage to say:**

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

HAIL MARY

Hail Mary, full of grace,
the Lord is with thee:
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.
Amen.

ANGELUS

The Holy Father:

The Angel of the Lord declared unto Mary.

℞. And she conceived of the Holy Spirit.

**Hail Mary, full of grace,
the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

℞. Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

℞. Be it done to me according to thy word.

Hail Mary...

℞. Holy Mary...

The Word was made flesh.

℞. And dwelt among us.

Hail Mary...

℞. Holy Mary...

Pray for us, O Holy Mother of God.

℞. That we may be made worthy
of the promises of Christ.

The Holy Father:

Let us pray.

**Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the incarnation
of Christ your Son
was made known by the message of an angel,
may by his passion and cross
be brought to the glory of his resurrection.
Through Christ our Lord.**

℞. Amen.

**Glory be to the Father, and to the Son
and to Holy Spirit.**

℞. As it was in the beginning, is now,
and ever shall be, world without end. Amen.

Eternal rest grant unto them, O Lord.

℞. And let perpetual light shine upon them.

May they rest in peace.

℞. Amen.

BENEDICTIONES

I

Summus Pontifex:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

Sit nomen Dómini benedíctum.

℞. Ex hoc nunc et usque in sæculum.

Adiutórium nostrum in nómine Dómini.

℞. Qui fecit cælum et terram.

Benedícat vos omnípotens Deus,

Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.

℞. Amen.

II

Summus Pontifex:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

Benedícat vobis Dóminus, et custódiat vos.

℞. Amen.

**Illúminet fáciem suam super vos,
et misereátur vestri.**

℞. Amen.

**Convértat vultum suum ad vos,
et donet vobis suam pacem.**

℞. Amen.

**Et benedíctio Dei omnipoténtis,
Patris, ✠ et Fílii, ✠ et Spírítus ✠ Sancti
descéndat super vos et máneat semper.**

℞. Amen.

PRECES

PATER NOSTER

Pater noster, qui es in cælis:
sanctificétur nomen tuum;
advéniat regnum tuum;
fiat volúntas tua, sicut in cælo, et in terra.
Panem nostrum cotidiánum da nobis hódie;
et dimítte nobis débita nostra,
sicut et nos dimíttimus debitóribus nostris;
et ne nos indúcas in tentatiónem;
sed líbera nos a malo. Amen.

AVE, MARIA

Ave, María, grátia plena, Dóminus tecum;
benedícta tu in muliéribus,
et benedíctus fructus ventris tui, Iesus.
Sancta María, Mater Dei,
ora pro nobis peccatóribus
nunc et in hora mortis nostræ. Amen.

ANGELUS DOMINI

Summus Pontifex:

Ángelus Dómini nuntiávit Maríæ.

℞. Et concépit de Spíritu Sancto.

**Ave, María, grátia plena, Dóminus tecum,
benedícta tu in muliéribus
et benedíctus fructus ventris tui, Iesus.**

℞. Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostræ. Amen.

Ecce, ancílla Dómini.

℞. Fiat mihi secúndum verbum tuum.

Ave, María...

℞. Sancta María...

Et Verbum caro factum est.

℞. Et habitávit in nobis.

Ave, María...

℞. Sancta María...

Ora pro nobis, sancta Dei Génatrix.

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

**Grátiam tuam, quáesumus, Dómine,
méntibus nostris infúnde,
ut qui, ángelo nuntiánte,
Christi Fílii tui incarnatiónem cognóvimus,
per passióem eius et crucem
ad resurrectiósni glóriam perducámur.
Per Christum Dóminum nostrum.**

℞. Amen.

Glória Patri, et Fílio, et Spirítui Sancto.

℞. Sicut erat in princípío, et nunc, et semper,
et in sæcula sæculórum. Amen.

Pro fidélibus defúntis:

Réquiém ætérrnam dona eis, Dómine.

℞. Et lux perpétua lúceat eis.

Requiéscant in pace.

℞. Amen.

INDEX

LITURGICAL CELEBRATIONS

Thursday 16 September 2010, 5:15 p.m. GLASGOW – Bellahouston Park Celebration of the Holy Eucharist	5
Friday 17 September 2010, 10:00 a.m. LONDON – St Mary’s University College Celebration of Catholic Education	37
Friday 17 September 2010, 4:00 p.m. LONDON – Lambeth Palace Visit to the Archbishop of Canterbury	47
Friday 17 September 2010, 6:30 p.m. LONDON – Westminster Abbey Ecumenical Meeting	53
Saturday 18 September 2010, 10:00 a.m. LONDON – Westminster Cathedral Celebration of the Holy Eucharist	65
Saturday 18 September 2010, 18:15 p.m. LONDON – Hyde Park Vigil	105

Sunday 19 September 2010, 10:00 a.m.

BIRMINGHAM – Cofton Park

Celebration of the Holy Eucharist 123

APPENDIX

Solemn Blessings 167

Prayers 169

Benedictiones 173

Preces 175

Cura et studio
Officii de Liturgicis Celebrationibus
Summi Pontificis

TYPIS VATICANIS